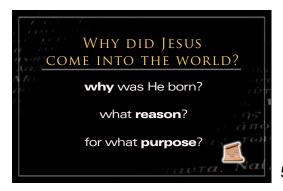


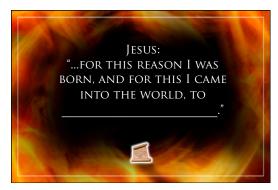






This slide was omitted from the DVD but is discussed in the introduction to Lesson one. Gazing upon the face of God is the goal for each and every tour.





Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

"Is that your own idea,"
Jesus asked, "or did others talk to you about me?"

7

## JOHN 18:33-38

"Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?"

Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."

8

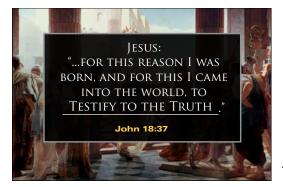
## JOHN 18:33-38

"You are a king, then!" said Pilate.

Jesus answered,
"You are right in saying I am a
king. In fact, for this reason I
was born, and for this I came
into the world...

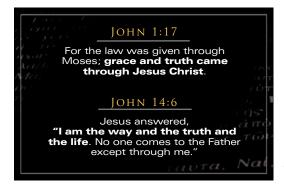
9

αύτα, Ναι





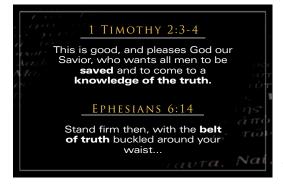


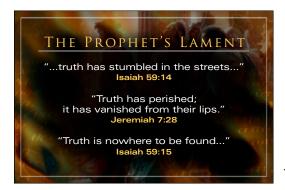






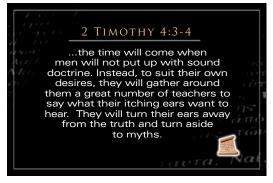




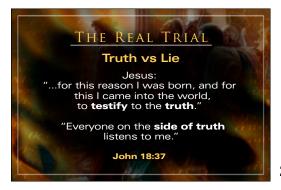


















2 THESSALONIANS 2:9-13

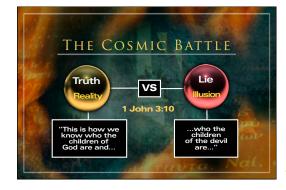
For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness. But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth.

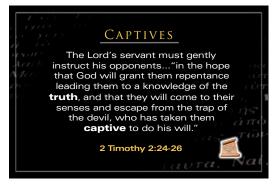


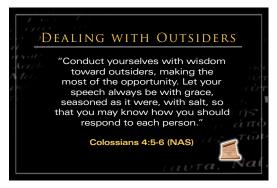
## "You belong to your father, the devil, and you want to carry out your father's desire. He was a murderer from the beginning, not holding to the truth, for **there is no truth in him**. When he lies, he speaks his native language, for he is a liar and the father of lies..."

## "...Yet because I tell the truth, you do not believe me!...If I am telling the truth, why don't you believe me? He who belongs to God hears what God says. The reason you do not hear is that you do not belong to God."





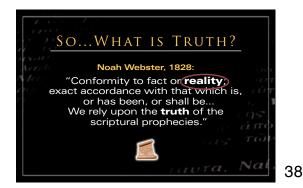












Webster, Noah (1828). *American Dictionary of the English Language*. San Francisco, CA: Foundation For American Christian Education (Rosalie Slater, Ed., 1967).

They know nothing, they understand nothing; their eyes are plastered over so they cannot see, and their minds closed so they cannot understand. No one stops to think, no one has the knowledge or understanding to say, "Half of it I used for fuel; I even baked bread over its coals, I roasted meat and I ate. Shall I make a detestable thing from what is left? Shall I bow down to a block of wood?"



