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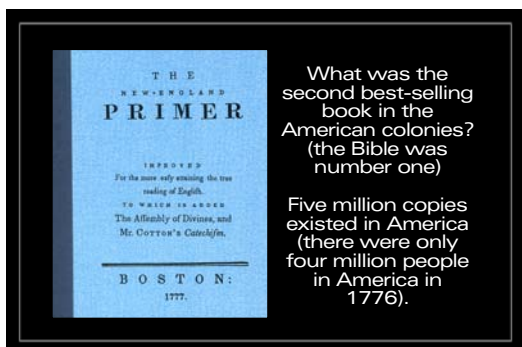
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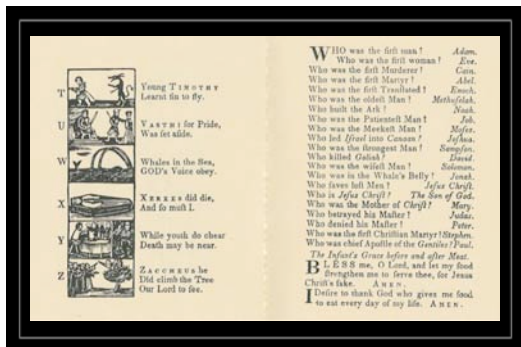
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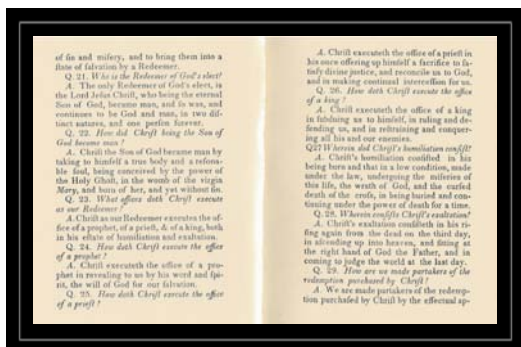
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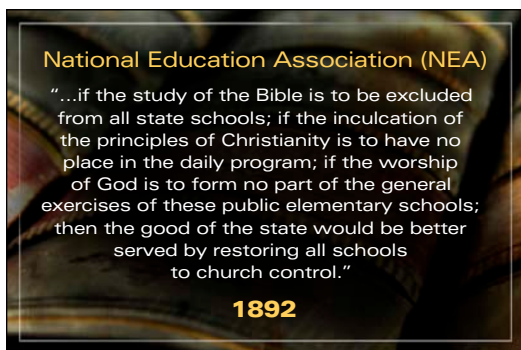
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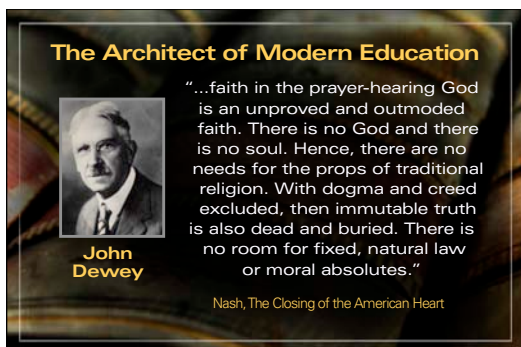
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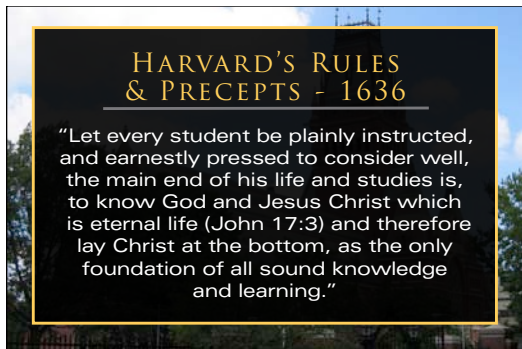


10

Dewey, John. Cited at http://naacd.com/issues_educational.htm

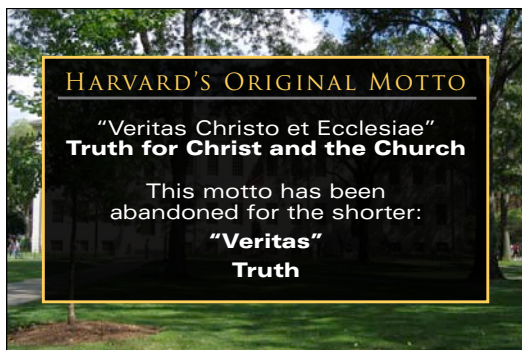


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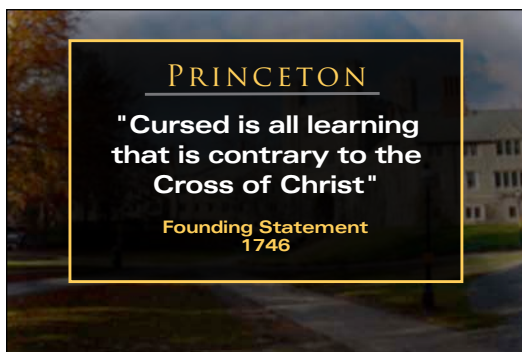
12

Harvard's "Rules and Precepts" (1636). Cited at <http://hcs.harvard.edu/~gsascf/shield.html>



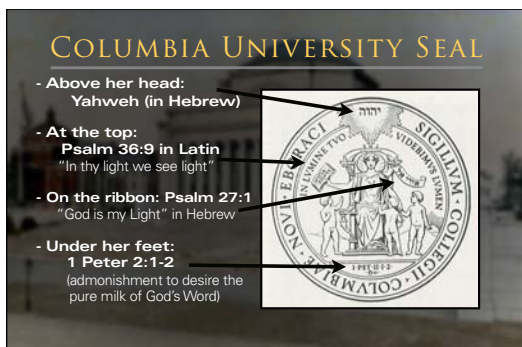
13

Harvard's "Rules and Precepts" (1636). Cited at <http://hcs.harvard.edu/~gsascf/shield.html>



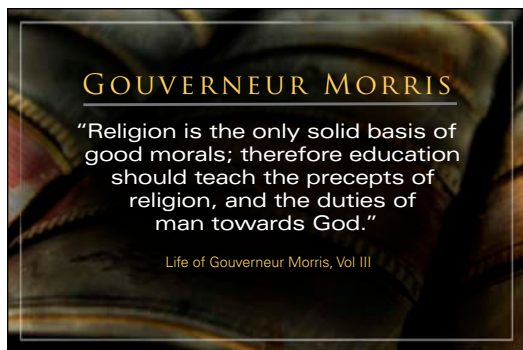
14

Reverend Jonathan Dickinson, first president of Princeton (1746). Cited at <http://www.leaderu.com/orgs/cdf/onug/princeton.html>



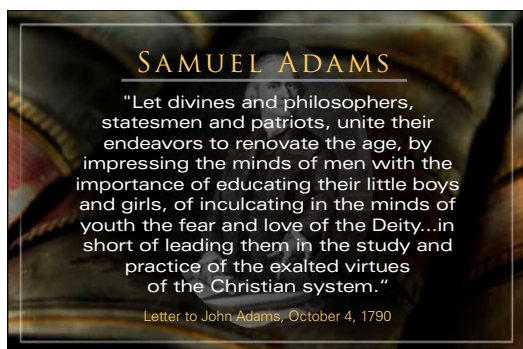
15

Columbia University Seal. See <http://www.columbia.edu/cu/diploma/history.html>



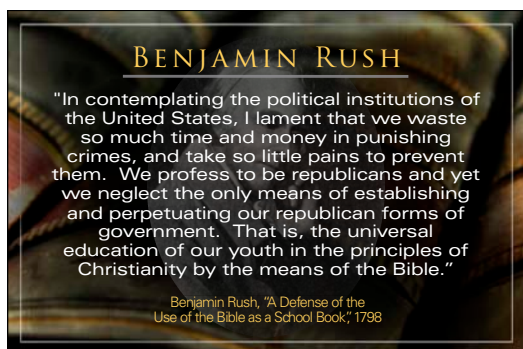
Morris, Gouverneur (1832). Cited in Jared Sparks, *The life of Gouverneur Morris*. Boston, MA: Gray and Bowen, Vol. III, p. 483.

16



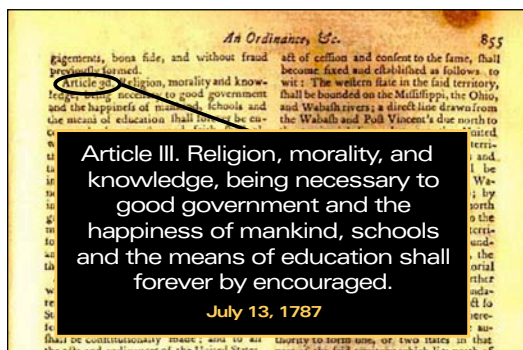
Adams, Samuel (1790). Letter to John Adams. (Online). *Christianity is our preferred religion*. <http://members.aol.com/EndTheWall/xianbest.htm>.

17



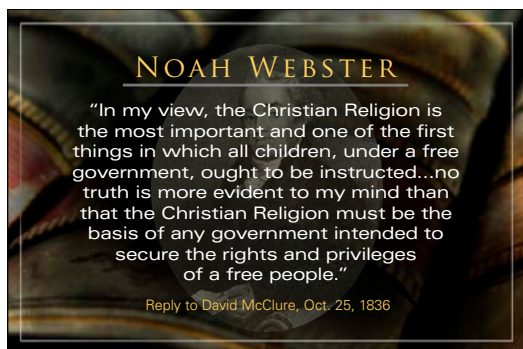
Rush, Benjamin. Cited at http://www.forerunner.com/mandate/X0056_Americas_Schools.html "America's Schools Began With Christian Education"

18



Northwest Ordinance. Cited at <http://www.claremont.org/projects/jurisprudence/010801eastman.html> The Claremont Institute

19



Webster, Noah (1953). Cited in Harry A. Warfel (Ed.), *Letters. To David McClure, October 25, 1836*. New York: NY: Library Publishers. pp. 453-454.

20



21



22

Vanderlyn, John. *Landing of Columbus*. Architect of the Capitol. Commissioned 1836/1837, placed 1847 in United States Capitol Rotunda.



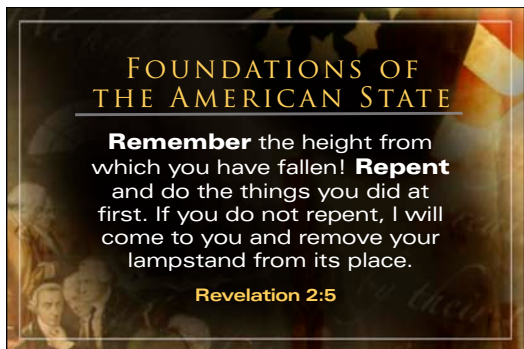
23

Chapman, John Gadsby. *The Baptism of Pocahontas*. Architect of the Capitol. Commissioned 1837, placed 1840 in United States Capitol Rotunda.



24

Weir, Robert W. *The Embarkation of the Pilgrims*. Architect of the Capitol. Commissioned 1837, placed 1844 in United States Capitol Rotunda.



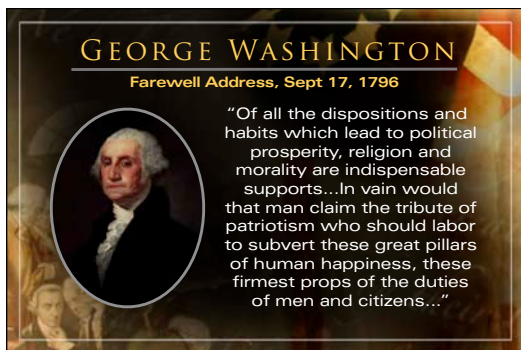
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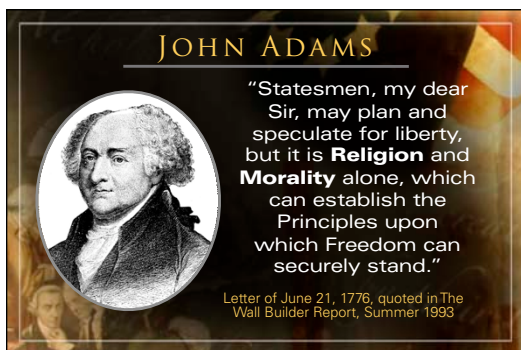


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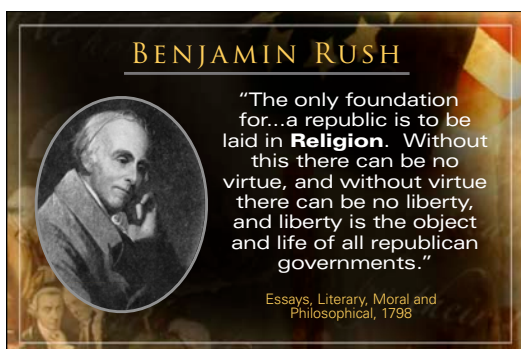
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Washington, George (1796). *Farewell Address* (Online). September 17. <http://usinfo.state.gov/usa/infousa/facts/democrac/49.htm>.



29

Adams, John (2004). Cited in *Quotes by Presidents* (Online). [www.errantskeptics.org/Quotes by Presidents.htm](http://www.errantskeptics.org/Quotes_by_Presidents.htm). Reference to a letter dated June 21, 1776 in Charles Francis Adams (Ed.), *The works of John Adams – Second President of the United States*. Boston, MA: Little, Brown & Co., 1854, Vol. IX, p. 401.




30

Rush, Benjamin (1806). *Essays, literary, moral and philosophical*. Philadelphia, PA: Thomas and William Bradford, pp. 57-73; 93-94.

Rush, Benjamin (2002). Cited in B. Jane Kulp, *Faith of our Fathers* (Online). Christian Teacher.org. www.christianteacher.org/articles/faithofourfathers.htm.

GEORGE WASHINGTON
Farewell Address, Sept 17, 1796




"...And let us with caution indulge the supposition that morality can be maintained without religion...reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle."

31

Washington, George (1796). *Farewell Address* (Online). September 17. <http://usinfo.state.gov/usa/infousa/facts/democrac/49.htm>.

BENJAMIN RUSH

"The only foundation for...a republic is to be laid in **Religion**."




"...Christianity is the only true and perfect religion; and that in proportion as mankind adopt its principles and obey its precepts they will be wise and happy."

Benjamin Rush, "A Defense of the Use of the Bible as a School Book," 1798

32

Rush, Benjamin (2005). Cited in *Fact sheet: founders on education* (Online). Rocky Mountain Family Council. www.rmfc.org/fs/fs0012.html.

CHARLES CARROLL
signer of the declaration



"Without morals, a republic cannot subsist any length of time; they therefore who are decrying the Christian religion...are undermining the solid foundation of morals, the best security for the duration of free governments."


Letter to James McHenry, November 4, 1800

33

Carroll, Charles (2004). Cited in David Barton, *Original intent: The courts, the Constitution and religion*. Aledo, TX: WallBuilder Press (3rd. ed.), p. 310.

SAMUEL ADAMS

"Religion and good morals are the only solid foundations of public liberty and happiness."




Letter to John Trumbull, October 16, 1778

34

Adams, Samuel (2005). Cited in *The writings of Samuel Adams* (Online). eBook by BookRags. www.bookrags.com/ebooks/2094/49.html. Reference to a letter to Jonathan Trumbull, October 16, 1778, printed in *Collections of Massachusetts Historical Society*, 7th ser., vol. ii, p. 276.

PATRICK HENRY
1736-1799



"The great pillars of all government and of social life [are] virtue, morality, and religion. This is the armor...and this alone, that renders us invincible."


Letter to Archibald Blair, January 8, 1789

35

Henry, Patrick (2004). Cited in *Restoring our heritage*. (Online). www.restoringourheritage.com/quotes.htm. Reference to a letter to Archibald Blair on January 8, 1789. Moses Coit Tyler, *Patrick Henry*. New York: Houghton Mifflin Co., 1897, p. 409.

ALEXIS DE TOCQUEVILLE
DEMOCRACY IN AMERICA

“The Americans combine the notions of Christianity and liberty so intimately in their minds that it is impossible to make them conceive one without the other.”



36

Toqueville, Alexis de (1994). *Democracy in America*. New York, NY: Everyman’s Library, a division of Knopf and Random House Publishing.

RELIGION AND POLITICS?

“The religious atmosphere of the country was the first thing that struck me upon my arrival in the U.S. In France, I had seen the spirits of religion and freedom almost always marching in opposite directions, in America, I found them intimately linked together and joined and reigned over the same land...

Alexis de Tocqueville, “Democracy in America”

37

Toqueville, Alexis de (1994). *Democracy in America*. New York, NY: Everyman’s Library, a division of Knopf and Random House Publishing.

RELIGION AND POLITICS?

Religion should therefore be considered as the first of their political institutions.


From the start, politics and religion have agreed and have not since ceased to do so.”

Alexis de Tocqueville, “Democracy in America”

38

Toqueville, Alexis de (1994). *Democracy in America*. New York, NY: Everyman’s Library, a division of Knopf and Random House Publishing.

BENJAMIN FRANKLIN



“...only a virtuous people are capable of freedom. As nations become corrupt and vicious, they have more need of masters.”

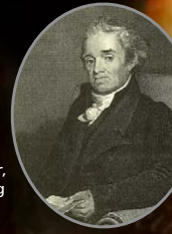
Letter to Messrs. The Abbés Chalut and Arnaud, April 17, 1787

39

NOAH WEBSTER

History of the United States, 1833


“...the moral principles and precepts contained in the Scriptures ought to form the basis of all our civil constitutions and laws... All the miseries and evils which men suffer from vice, crime, ambition, injustice, oppression, slavery, and war, proceed from their despising or neglecting the precepts contained in the Bible.”



40

Webster, Noah (1996). Cited in David Barton, *Noah Webster’s advice to the young*. Alledo, TX: WallBuilder Press; Ch. XIX, #53.

JOHN ADAMS



"We have no government
 armed in power capable
 of contending in human
 passions unbridled by
 morality and religion...
 Our Constitution was
 made only for a moral
 and religious people. It is
 wholly inadequate to the
 government of any other."


Address to the Officers of the
Massachusetts Militia, 1798

Adams, John (2004). Cited in Kerby Anderson, *America's Christian roots* (Online). Probe Ministries. In reference to a letter to the officers of the First Brigade of the Third Division of the Militia of Massachusetts, October 11, 1798. Charles Francis Adams (Ed.), *The works of John Adams – Second President of the United States*. Boston, MA: Little, Brown, & Co., 1854, Vol. IX, pp. 228-229. www.probe.org/content/view/17/88.

41

DANIEL WEBSTER

"To preserve the
 government we must also
 preserve morals. Morality
 rests on religion; if you
 destroy the foundation,
 the superstructure must
 fall. When the public
 mind becomes vitiated
 and corrupt, laws are a
 nullity and constitutions
 are waste paper."



4th of July, 1800.
Oration at Hanover, N.H.

42

THE AMERICAN EXPERIMENT

Built upon a deep foundation...
deeper than the law,
deeper than the Constitution.



43

REVISIT ROMANS 13


purpose of the Civil Magistrate?

1. Punish **evil**
2. Condone **good**

The Civil Authority **must** know
the basis for calling something
good or **evil**.

44

"...We hold these truths to be
self-evident, that all men are
created equal, that they are
endowed by their Creator with
certain inalienable Rights..."



45

"...and to assume among the powers of the earth the separate and equal station to which the **Laws of Nature** and of **Nature's God** entitles them..."



46

Law of Nature Written on the Heart of Man

"The **law of nature** is that which God at the time of creation of the nature of man infused into his heart, for his preservation and direction...the **moral law**, called also the **law of nature**."



Sir Edward Coke
1552-1634

47

Coke, Edward (1993). *Coke's Reports*, 12a-12b. Cited in Ellis Sandoz, *Foundations of American Liberty and rule of law* (Online). Eric Voegelin Institute for American Renaissance Studies. www.townhall.com/phillysoc/sandozrule.htm.

WILLIAM BLACKSTONE

"...as man depends absolutely upon his Maker for everything, it is necessary that he should, in all points, conform to his Maker's will. This will of his Maker is called the **law of nature**...This law of nature...dictated by God himself, is of course superior in obligation to any other. It is binding over all the globe, in all countries, and at all times: no human laws are of any validity if contrary to this; and such of them as are valid derive all their force, and all their authority...from this original."

"Commentaries on the Law" 1723-1780

48

Blackstone, William (2004). *Commentaries on the laws of England*. Union, NJ: Lawbook Exchange Ltd.

WILLIAM BLACKSTONE

"Upon these **two foundations**, the **law of nature** and the **law of revelation**, depend all human laws; that is to say, no human laws should be suffered to contradict these."



Blackstone, 1723-1780, "Commentaries",
2500 copies sold in America prior to the Rev War

49

Blackstone, William (2004). *Commentaries on the laws of England*. Union, NJ: Lawbook Exchange Ltd.

FOUNDATIONS REAPPEAR

"Human law must rest its authority ultimately upon the authority of that law which is Divine...Far from being rivals or enemies, **religion and law** are twin sisters, friends, and mutual assistants."

James Wilson

"Of the General Principles of Law and Obligation"
U.S. Supreme Court Justice
Signed U.S. Constitution


50

Wilson, James (1804). *The works of the honourable James Wilson*. Philadelphia, PA: Lorenzo Press for Bronson and Chauncey (3 Vols.).

**EVOLUTION OF
LAW IN AMERICA**



1869
Eliot arrives as
President of Harvard



1870
Langdell becomes head of
Harvard Law School

51

Titus, Herbert W. (1994). *God, man, and law: The Biblical principles*. Oak Brook, IL: Institute in Basic Life Principles.

LANGDELL'S CASE METHOD

"Law, considered as a science, consists of certain principles or doctrines...Each of these doctrines has arrived at its present state by slow degrees; in other words, it is a growth, extending in many cases through centuries. This growth is to be traced in the main through a series of cases;..."

Preface to Langdell's 1879, *Cases on Contracts*, cited in H.W.Titus, *God, Man and Law*

52

Gray, John Chipman (1994). Cited in Herbert Titus, *God, man, and law: The Biblical principles*. Oak Brook, IL: Basic Life Principles, pp. 5-6.

JOHN CHIPMAN GRAY

**"The law is a living thing,
with a continuous
history, sloughing off the
old, taking on the new."**

Gray was one of Langdell's colleagues
in changing the view of law
in America

H. W. Titus, *God, Man and Law*

53

Gray, John Chipman (1994). Cited in Herbert Titus, *God, man, and law: The Biblical principles*. Oak Brook, IL: Basic Life Principles, pp. 5-6.

RISE OF LEGAL POSITIVISM

"Langdell did not merely introduce a new method of teaching law, he introduced a new faith concerning law. He believed that man, led by the ablest scholars and judges, could discover and determine the laws governing human affairs. Because he believed that man did not need the aid of God and of the Holy Scripture..."

H. W. Titus, *God, Man and Law*

54

Gray, John Chipman (1994). Cited in Herbert Titus, *God, man, and law: The Biblical principles*. Oak Brook, IL: Basic Life Principles, pp. 5-6.

RISE OF LEGAL POSITIVISM

"...Langdell sought to eliminate both from legal education—not by default, but by design. He, along with president Eliot, had embraced the new faith that swept the academic world in the latter 1800's—that Darwin's theory of evolution was the key to all of life, including the law."

H. W. Titus, *God, Man and Law*

55

LEGAL POSITIVISM

The claim that the state is the ultimate authority for creating, interpreting and enforcing law. All legal truth is based on the decision of the state.



56

EVOLVING LAW

"The life of the law has not been logic; it has been experience...In order to know what it is, we must know what it has been, and what it tends to become."



Oliver Wendell Holmes
Supreme Court Justice,
1902-1932

57

Holmes, Oliver Wendell (1994). Cited in Herbert Titus, *God, man, and law: The biblical principles*. Oak Brook, IL: Institute in Basic Life Principles, p. 6.

EVOLVING LAW

"[Law is] simply an embodiment of the ends and purposes of a society at a given point in its history...beliefs that have triumphed and nothing more."



Oliver Wendell Holmes
Supreme Court Justice,
1902-1932

58

Holmes, Oliver Wendell (1994). Cited in Herbert Titus, *God, man, and law: The biblical principles*. Oak Brook, IL: Institute in Basic Life Principles, p. 6.

NOAH WEBSTER

"It is alleged by men of loose principles, or defective views of the subject, that religion and morality are not necessary or important qualifications for political stations. But the Scriptures teach a different doctrine. They direct that rulers should be men who rule in the fear of God, able men, such as fear God, men of truth, hating covetousness..."

Value of the Bible, 1834, #302

59

Original Delaware Constitution

Article 22.

Every person who shall be chosen a member of either house, or appointed to any office or place of trust...shall...make and subscribe the following declaration, to wit:

60

Constitution of Delaware (Online). (1776). www.nhinet.org/ccs/docs/del-1776.htm.

Original Delaware Constitution

"I, _____, do profess faith in God the Father, and in Jesus Christ his only Son, and in the Holy Ghost, one God, blessed for evermore; And I do acknowledge the Holy Scriptures of the Old and New Testament to be given by Divine Inspiration."

61

Constitution of Delaware (Online). (1776). www.nhinet.org/ccs/docs/del-1776.htm.

the Larger story

62

Ferris, J.L.G. (1907). *Return of the Mayflower*.



63

constitution of the New England Confederation

May 19, 1643

"Whereas we all came to these parts of America with the same end and aim, namely, to advance the kingdome of our Lord Jesus Christ, and to enjoy the liberties of the Gospell thereof with purities and peace, and for preserving and propagating the truth and liberties of the gospell..."

64

Articles of Confederation of the United Colonies of New England, The (Online). (1643, May 19). The Avalon Project at Yale Law School.

STEPPING STONES

"As one candle may light a thousand, so the light kindled here has shown unto many, yea in some sort to our whole nation...We have noted these things so that you might see their worth and **not negligently lose** what your fathers have obtained with so much hardship."

William Bradford

65

Bradford, William (1920). *Bradford's history of the Plymouth Settlement 1808-1650*. New York: E. P. Dutton.

BISHOP PAUL P. O'BRIEN

"The United States was started by men we today would call pagans. They wrote a constitution without one word about God or Jesus in it. And in the amendments they said there should be no laws respecting the establishment of religion. This too is excluding God...Jefferson, Madison, Washington, John Adams, John Quincy Adams, Paine, Patrick Henry and most of our Founding Fathers were deists."

Bishop, Universal Life Church

66

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 248-249.

BENJAMIN FRANKLIN

"...how has it happened, Sir, that we have not hitherto once thought of humbly appealing to the Father of lights to illuminate our understandings? In the beginning of the contest with Great Britain, when we were sensible to danger, we had daily prayers in this room for Divine protection. Our prayers, Sir, were heard and they were graciously answered... And have we now forgotten that powerful friend? or do we imagine that we no longer need his assistance?...

67

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 248-249.

BENJAMIN FRANKLIN

...I have lived, Sir, a long time, and the longer I live, the more convincing proofs I see of this truth—that God governs in the affairs of men. And if a sparrow cannot fall to the ground without his notice, is it probable that an empire can rise without his aid? We have been assured, Sir, in the sacred writings, that 'except the Lord build the House, they labor in vain that build it.' I firmly believe this; and I also believe that without his concurring aid we shall succeed in this political building no better, than the Builders of Babel...

68

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 248-249.

BENJAMIN FRANKLIN

We shall be divided by our little partial local interests; our projects will be confounded, and we ourselves shall become a reproach and bye word down to future ages...I therefore beg leave to move—that henceforth prayers imploring the assistance of Heaven, and its blessings on our deliberations, be held in this Assembly every morning before we proceed to business..."

Constitutional Convention, June 28, 1787

69

what has Happened?

70

ALEXANDER SOLZHENITSYN

"More than half a century ago, while I was still a child, I recall hearing a number of older people offer the following explanation for the great disasters that had befallen Russia: **'Men have forgotten God; that's why all this has happened.'**"

Templeton Address, 1983

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 566.

71

ALEXANDER SOLZHENITSYN

"Since then I have spent well-nigh fifty years working on the history of our Revolution; in the process I have read hundreds of books, collected hundreds of personal testimonies, and have already contributed eight volumes of my own toward the effort of clearing away the rubble left by that upheaval...

Templeton Address, 1983

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 566.

72

ALEXANDER SOLZHENITSYN

...But if I were asked today to formulate as concisely as possible the main cause of the ruinous Revolution that swallowed up some sixty million of our people, I could not put it more accurately than to repeat: **"Men have forgotten God; that's why all this has happened."**

Templeton Address, 1983

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 566.

73

the path to **Forgetting God**

When I fed them,
they were **satisfied**;
when they were satisfied,
they became **proud**;
then they **forgot** me.

Hosea 13:6

74

the **Cycle of Nations**

Revelation 2:5 Blessings Satisfied Humility, Thankfulness & Righteousness

Return Proud Heart

Repent Forget God

Remember Destruction Judgement

Deuteronomy 8:10-20
Hosea 13:6

75

2 CHRONICLES 7:13-14

"When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people, if my people, who are called by my name, will

- **humble themselves** and
- **pray** and
- **seek my face** and
- **turn from their wicked ways,**

then will I hear from heaven and will forgive their sin and will heal their land."

76

ABRAHAM LINCOLN

"We have been the recipients of the choicest bounties of heaven. We have been preserved, these many years, in peace and prosperity. We have grown in numbers, wealth and power, as no other nation has ever grown. **But we have forgotten God...**

Proclamation for a National Day of Fasting, Humiliation & Prayer, April 30, 1863

77

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 383-384.

ABRAHAM LINCOLN

...We have forgotten the gracious hand which preserved us in peace, and multiplied and enriched and strengthened us...and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own...

Proclamation for a National Day of Fasting, Humiliation & Prayer, April 30, 1863

78

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 383-384.

ABRAHAM LINCOLN

...Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us! It behooves us, then to humble ourselves before the offended Power, to confess our national sins, and to pray for clemency and forgiveness."

Proclamation for a National Day of Fasting, Humiliation & Prayer, April 30, 1863

79

America's God and Country by William Federer (Coppell, Texas: FAME Publishing, 1994), pp. 383-384.

Why has all of this happened?

If the enemy can destroy the Christian's passion for America, then he has won the major battle for the soul of this nation.

Great Missionary: Hudson Taylor

80

Remember the height from which
you have fallen! Repent and do the
things you did at first. If you do
not repent, I will come to you
and remove your lampstand
from its place.

Revelation 2:5

81

AMERICAN EXPERIMENT
stepping **Stones**

The graphic features a collage of historical American figures and symbols, including George Washington, Abraham Lincoln, and the Statue of Liberty, set against a background of stars and stripes. A central red banner contains the text 'AMERICAN EXPERIMENT' and 'stepping Stones'.

82
