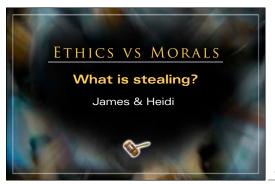


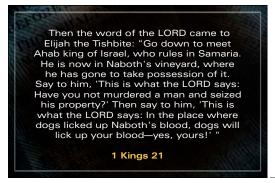
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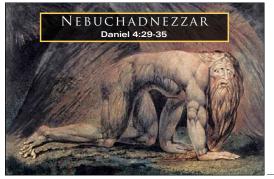




Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria. Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."

But Naboth replied, "The LORD forbid that I should give you the inheritance		
of my fathers."		
So Ahab went home, sullen and angry		
because Naboth the Jezreelite had said, "I will not give you the inheritance of my		
fathers." He lay on his bed sulking and refused to eat. His wife Jezebel came in		
and asked him, "Why are you so sullen? Why won't you eat?"		
1 Kings 21		
i iiiiga _	6	
202		
He answered her, "Because I said to		
Naboth the Jezreelite, 'Sell me your vineyard; or if you prefer, I will give you		
another vineyard in its place.' But he said, 'I will not give you my vineyard.' "		
Jezebel his wife said, "Is this how you		
act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of		
Naboth the Jezreelite."		
1 Kings 21		
	7	
Sec. Were		
So she wrote letters in Ahab's name, placed his seal on them, and sent them		
to the elders and nobles who lived in Naboth's city with him. In those letters		
she wrote: "Proclaim a day of fasting and seat Naboth in a prominent place among		
the people. But seat two scoundrels opposite him and have them testify that		
he has cursed both God and the king. Then take him out and stone		
him to death."		
1 Kings 21	8	
	0	
A STATE OF THE STA		
So the elders and nobles who lived in		
Naboth's city did as Jezebel directed in the letters she had written to them. They		
proclaimed a fast and seated Naboth in a prominent place among the people. Then		
two scoundrels came and sat opposite him and brought charges against Naboth before		
the people, saying, "Naboth has cursed both God and the king." So they took him outside		
the city and stoned him to death. Then they sent word to Jezebel: "Naboth has been		
stoned and is dead."		
1 Kings 21	9	
As soon as Jezebel heard that Naboth had been stoned to death, she said to		
Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that		
he refused to sell you. He is no longer alive, but dead." When Ahab heard that		
Naboth was dead, he got up and went down to take possession of		
Naboth's vineyard.		
1 Kings 21		
	10	





12

Twelve months later, as the king was walking on the roof of the royal palace of Babylon, he said, "Is not this the great Babylon I have built as the royal residence, by my mighty power and for the glory of my majesty?"

The words were still on his lips when a voice came from heaven, "This is what is decreed for you, King Nebuchadnezzar: Your royal authority has been taken from you. You will be driven away from people and will live with the wild animals; you will eat grass like cattle. Seven times will pass by for you until you acknowledge that the Most High is sovereign over the kingdoms of men and gives them to anyone he wishes."

13



14

At the end of that time, I, Nebuchadnezzar, raised my eyes toward heaven, and my sanity was restored. Then I praised the Most High; I honored and glorified him who lives forever. His dominion is an eternal dominion; his kingdom endures from generation to generation. All the peoples of the earth are regarded as nothing. He does as he pleases with the powers of heaven and the peoples of the earth. No one can hold back his hand or say to him: "What have you done?"





"The mind of man plans his way, But the LORD directs his steps. A divine decision is in the lips of the king..."

Proverbs 21:1

"The king's heart is in the hand of the LORD; he directs it like a watercourse wherever he pleases."

17

GOD: Sovereign Over Kings

Daniel 2:21

"He changes times and seasons; he sets up kings and deposes them."

Romans 9:17

"For the Scripture says to Pharaoh:
'I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth."

18



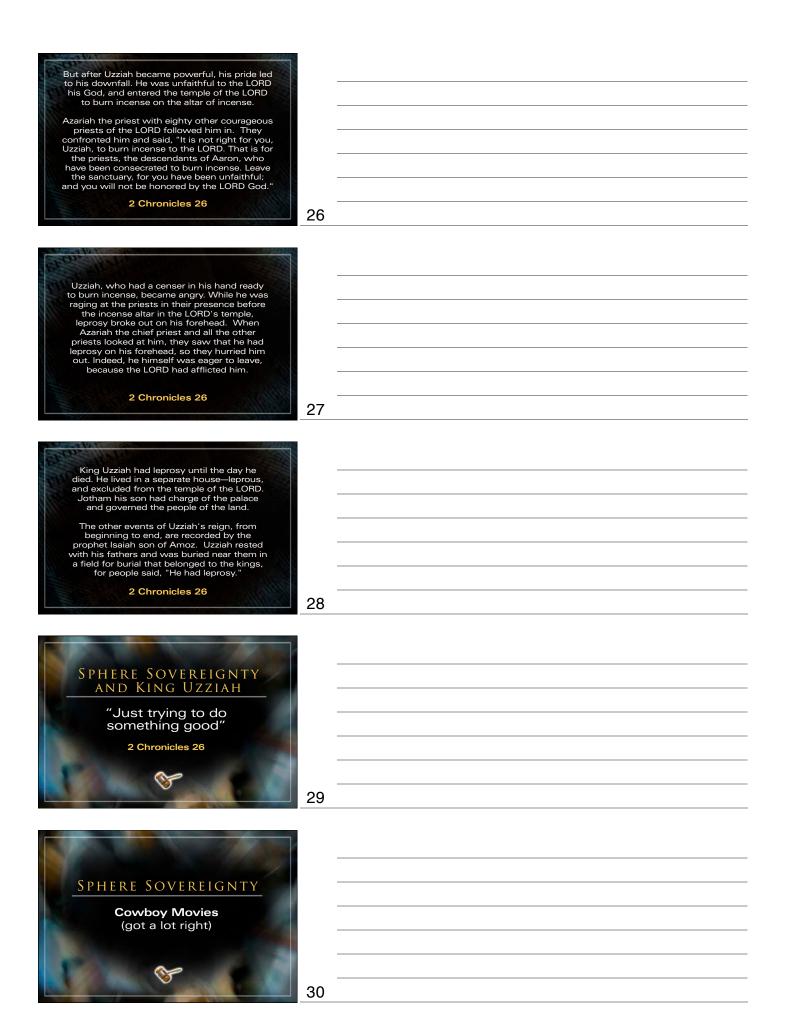
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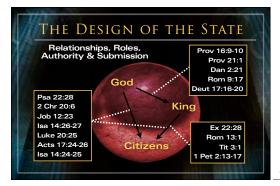
When Samuel grew old, he appointed his sons as judges for Israel. The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba. But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice

So all the elders of Israel gathered together and came to Samuel at Ramah. They said to him, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."

1 Samuel 8

But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the LORD. And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king. As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you. Now listen to them; but warn them solemnly and let them know what the king who will them know what the king who will reign over them will do." 1 Samuel 8 21 Samuel told all the words of the LORD to the people who were asking him for a king. He said, "This is what the king who will reign over you will do: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots. Some he will assign to be commanders of thousands and commanders of fifties and others to play his ground and of fifties, and others to plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots. 1 Samuel 8 22 He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive groves and give them to his attendants. He will take a tenth of your grain and of your vintage and give it to his officials and attendants. Your menservants and maidservants and the best of your cattle and donkeys he will take for his own use. He will take a tenth of your flocks, and you yourselves will become his slaves. 1 Samuel 8 23 Is the King SOVEREIGN OVER EVERY SPHERE? 24 SPHERE SOVEREIGNTY







32

Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God. Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves. For rulers hold no terror for those who do right, but for those who do wrong...

Romans 13:1-6

33

Do you want to be free from fear of the one in authority? Then do what is right and he will commend you. For he is God's servant to do you good. But if you do wrong, be afraid, for he does not bear the sword for nothing. He is God's servant, an agent of wrath to bring punishment on the wrongdoer. Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience. This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing. Romans 13:1-6

34





TRIUNE DELEGATION

After Jesus said this, he looked toward heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you.

For you granted him authority over all people that he might give eternal life to all those you have given him." John 17:1-2

37

TRIUNE DELEGATION

Then comes the end, when [Christ] delivers the kingdom to God the Father...For "God has put all things in **subjection** under his feet."

1 Corinthians 15:24 & 27 (ESV)



TRIUNE SUBJECTION

When he has done this, then the Son himself will be made **subject to** him who put everything under him, so that God may be all in all.

1 Corinthians 15:28



39

38

"SUBJECT" TO...

Wives "subject" to their husbands Bondslaves "subject" to their masters

People "subject" to their rulers

Titus 2 & 3 (NASB)







42

THE STATE Romans 13 purpose of the Civil Authority? 1. Punish evil 2. Condone good

43

Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. If it is possible, as far as it depends on you, live at peace with everyone. Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink.

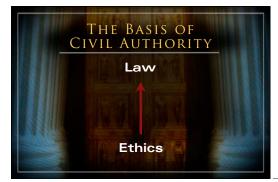
In doing this, you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

Romans 12:17-21

44

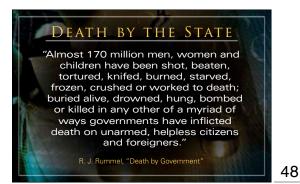
THE STATE Romans 13 purpose of the Civil Authority? 1. Punish evil 2. Condone good

The Civil Authority **must** know the basis for calling something **good** or **evil**.

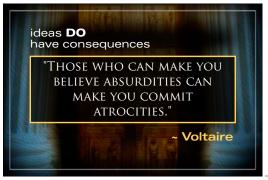




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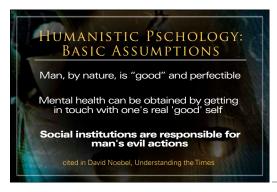




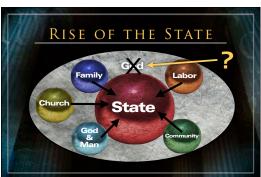
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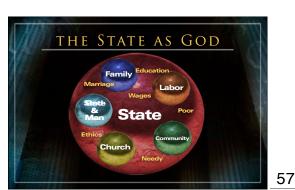


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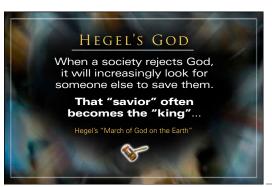


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61

from whence cometh our salvation?
from God?...or the State?

I lift up my eyes to the hills—
where does my help come
from? My help comes from
the LORD, the Maker of
heaven and earth.

Psalms 121:1-2

"...the State is the march of God
through the world..."

Hegel

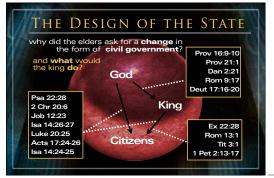
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from whence cometh our salvation?
from God?...or the State?

The salvation of the righteous comes from the LORD; he is their stronghold in time of trouble.

Psalm 37:39

63



64

THE WARNING

"...warn them solemnly and let them know what the king who will reign over them will do."

1 Samuel 8:9

and their response...?



"Come, make us gods who will go before us."

Exodus 32:1 "They told Aaron, 'Make us gods who will go before us."

Acts 7:40

"...the Lord will go before
you, the God of Israel will be
your rear guard."

Isaiah 52:12

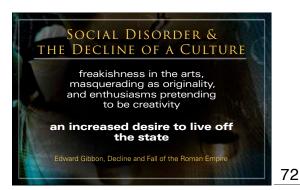






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who are we really rejecting?

God said to Samuel:

"...it is not you they have rejected, Samuel, but they have rejected me as their king."

1 Samuel 8:7

73

