

Engagement Project-Tour 10 Articles

Articles: *EP-Tour 10, Engagement - Final Thoughts, Part 2* - ~300 words, ~1000 words

The Engagement Project

Tour 10: Engagement - Final Thoughts, Part 2

Practical wisdom from the final session (Tour 10, Part 2) of Dr. Del Tackett's *The Engagement Project*, a 10-week small-group Bible study series designed to help believers understand God's grand meta-narrative and embrace their role in His redemptive work. Building on Tackett's earlier works like *The Truth Project*, this series emphasizes awakening to God's heart, engaging neighbors relationally, and restoring through sacrificial love. Tour 10, as the concluding "final thoughts," focuses on practical, heartfelt application of loving one's neighbor as an overflow of knowing God.

Tour 10, Part 2 captures an intimate Q&A and teaching moment among participants and Tackett. It distills the project's core message: neighborly love is not a burdensome program or performance but a natural, Spirit-led response to God's character and presence. The discussion weaves personal testimonies, scriptural insights, and encouragement, addressing real-life barriers like infertility, perfectionism in hospitality, and the proper role of the local church.

Fruitfulness in Barren Seasons

A central thread explores biblical fruitfulness beyond physical children. Tackett addresses couples facing infertility or a "closed womb," a painful reality in a fallen world. He points to the sacrificial love commanded in Ephesians 5: husbands loving wives as Christ loves the church, giving Himself up to seek her *shalom*—her flourishing and peace. This zealous, agape love—described as *chesed* (steadfast, covenant-keeping)—produces visible fruit even without biological offspring. A marriage marked by mutual respect and unconditional care becomes a powerful testimony in a culture scarred by divorce and relational brokenness. Young people, often disillusioned by failed marriages they witness, see hope in such unions. Tackett shares personally how his own marriage has encouraged others, illustrating that fruitfulness flows from obedience to God's design, not just procreation. Physical birth, he notes, is merely the first step; true fruit involves lifelong discipleship of family, spiritual children, and community.

Freedom from Scripts and Performance

Participant Hector voices a common struggle: the temptation to "perform" neighborly love by crafting detailed personal plans or scripts. He recognizes this as fleshly effort, falling into the trap of self-reliance rather than prayerful dependence on God. Tackett affirms this insight, warning that scripting outcomes—deciding exactly how loving neighbors should unfold—misses the point. Believers are called to pray boldly for God's will (known through Scripture), make themselves available, and trust His leading. Outcomes may differ from expectations; God might prompt an "orange stool" instead of copying another's "turquoise table" outreach. Commands like loving neighbors are not burdensome (1 John 5:3); they should excite rather than weigh down. If the vision feels heavy, something has been misunderstood. The freedom comes from dying to self,

releasing preconceived notions, and watching God work through ordinary availability.

Authentic Hospitality in Real Life

A young mother shares her tension: desiring perfect hospitality while raising three children under four, resulting in a "lived-in" home far from social-media ideals. Her script demands spotless presentation, but that conflicts with authenticity and openness. She finds liberation in embracing her season—welcoming people into the mess, letting children run around, and seeing chaos as an icebreaker rather than obstacle. Tackett agrees: clinical cleanliness can feel agenda-driven, like entertaining guests rather than befriending them. True friendship tolerates stains, spills, and imperfection. Jesus welcomed children naturally, without demanding silence or stillness. Authenticity signals safety and relational depth. In the South, some cultural norms (like constant makeup) fade with closeness; similarly, neighborly love prioritizes being real over appearing perfect. This mindset removes self-focus, allowing genuine engagement.

The Vital Role of the Local Church

A key question arises: How does personal neighbor engagement fit with the local church, especially if someone feels "too busy" loving neighbors to attend? Tackett clarifies "church" as both the institutional gathering (ecclesia) and the body of Christ. Ephesians 4 outlines leaders equipping saints for ministry work—the saints perform the primary kingdom labor, not clergy alone. Today's model often inverts this: congregants passively support staff-led ministry, burdening pastors. Tackett envisions gatherings where believers report neighborhood encounters—e.g., engaging someone angry at God over cancer loss—prompting targeted equipping on apologetics, suffering, or the problem of evil. Pastors learn specific needs to equip effectively, relieving their load while fulfilling their biblical role. Personal engagement and church life complement each other; forsaking assembly contradicts Scripture, but rigid institutionalism misses the design. Engaged believers act as "nerve endings," sensing community pulse and relaying it upward, making ministry collaborative and sustainable.

Reflections on God's Character and Natural Relationship

Participants reflect personally. One recalls crises where God's allowances caused hatred or wrestling, emphasizing return to His unchanging nature—a foundational **Truth Project** insight. Knowing God's character clears distractions, enabling natural love for neighbors. Humans crave relationship (evident in hobbies like golf or camping), yet gospel-centered engagement fulfills this purpose without fear or wounds. Loving neighbors becomes instinctive when rooted in God's love.

The video closes reinforcing that **The Engagement Project** is no rigid program. It overflows from knowing God, dying to self, and availability to His leading. Whether homes are spotless or chaotic, with or without children, God invites believers where they are to seek others' shalom. The work is His; the joy is ours.

Tour 10, Part 2 encapsulates the series' heart: ordinary believers, surrendered to extraordinary love, carry the gospel into neighborhoods through prayer, flexibility, and authentic relationships. As Tackett and participants demonstrate, this vision transforms lives, marriages, homes, and churches—proving that when God's people engage as intended, everything changes.

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Loving Your Neighbor

In Tour 10, Part 2 of Del Tackett's *The Engagement Project*, participants and Tackett engage in a heartfelt, practical closing discussion on living out neighborly love. Far from abstract theory, the conversation tackles real-life challenges and offers liberating biblical insight.

Tackett addresses couples facing infertility, emphasizing that fruitfulness extends beyond children. A husband's call to love his wife sacrificially—as Christ loves the church—seeks her *shalom* (flourishing and peace). Such a marriage, marked by mutual respect and steadfast love, becomes a powerful witness in a culture weary of broken relationships. Even without biological offspring, this union bears fruit by encouraging others and reflecting God's design.

Participants confront personal barriers. One admits the temptation to "perform" neighborly engagement by scripting perfect plans, only to realize this stems from fleshly effort rather than Spirit-led dependence. Tackett affirms: pray boldly, release rigid expectations, and trust God's unexpected leading. Commands are not burdensome; they should excite.

A young mother shares her struggle with hospitality—wanting a spotless home amid young children. She discovers freedom in embracing her "lived-in" reality. Tackett agrees: clinical perfection feels agenda-driven, while authentic mess signals genuine friendship. Jesus welcomed children naturally; chaos can become an icebreaker.

The discussion turns to the church's role. Tackett clarifies that leaders equip saints for ministry, not vice versa. He envisions gatherings where believers report neighborhood encounters, allowing pastors to provide targeted equipping. Personal engagement and corporate worship complement each other—neither replaces the other.

The session closes with encouragement: loving neighbors flows naturally from knowing God's character, dying to self, and availability to His Spirit. Whether in chaos or calm, God invites ordinary believers to seek others' shalom. The work is His; the joy is ours.

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