

FAITH AND INERRANCY SCRIPTURES

INTRODUCTION:

John 10:31

I. THE DOCTRINE'S HISTORY:

II. THE DOCTRINE'S IMPORTANCE:

Psalms. 119:160; John 10:41; 1 Thess. 2:13; John 8:32; 17:17.

John 10:31; 2 Tim. 3:16-17; 1 Cor. 2:13.

1 Tim. 1:10; 2 Tim. 1:13; 4:3; Titus 1:9; 2:1.

John 15:3; Acts 13:26; Eph. 1:13; 2 Thess. 2:10, 13-14.

Inerrancy in relation to the character of God.

John 3:33; 17:3; Rom. 3:4; 1 Thess. 1:9; John 17:17.

2 Tim. 3:16; 2 Tim. 3:16; Rom. 3:4.

Matt. 4:1-11; Luke 4:1-11; Deuteronomy 8:3; 6:16; 6:13; John 10:33-36.

John 10:33-36; Psalm 82:6.

Matt. 22:23-33; Ex. 3:6; Mark 11:15-17; Luke 4:18-19; Isa. 61:1-2; Matt. 5:17.

Inerrancy in relation to inspiration.

2 Tim. 3:16.

Inerrancy in relation to the Bible's witness concerning itself.

1 Thess. 2:13; 2 Tim. 3:16.

Inerrancy in relation to authority.

Inerrancy in relation to preaching..

1 Cor. 1:21; Acts 8:4; Acts 13:5; 15:36; 1 Cor. 15:1-2; 2 Cor. 11:7; Gal. 1:11; Heb. 4:2; Rom. 1:16.

(1) Jesus (Acts 4:42; 8:35; 10:36; 11:20; 17:18).

- (2) the kingdom or church (**Acts 8:12**).
- (3) the cross or atonement (**1 Cor. 1:18**).
- (4) the faith (**Gal. 1:23**).
- (5) repentance and baptism for the remission of sins (**Acts 2:38**).
- (6) the resurrection (**1 Cor. 15**).
- (7) peace (**Eph. 2:17**).

1 Peter 3:15; 1 Thess. 5:21.

Objection 1: *Inerrancy is not important.*

Objection 2: *Inerrancy is not Biblical.*

Objection 3: *Inerrancy is divisive.*

Objection 4: *Inerrancy is arguing in circles*

Objection 5: *Inerrancy is a matter of opinion.*

CONCLUSION:

1. Rom. 3:4. God has given us His Word; therefore, it is the case that His Word is truth and without error (**John 17:17; Psalm 119:160**).

2. John 10:35; 2 Peter 3:16

3. 2 Tim. 3:16

4. 1 Thess. 2:13