

# 24-1201a - Detailed Summary

## 24-1201a - *BEING FILLED, Part 1, Mike Mathis*

**Bible Readers:** Wyatt Woosley and John Nousek

This detailed summary by Grok, xAI

See the Sermon Outline: [Sermon Outline HTML](#) - [Sermon Outline PDF](#)

(Sermon Outline by Mike Mathis)

## BEING FILLED, Part 1

Summary of Transcript (0:03 - 32:04)

### Scripture Readings:

#### 1<sup>st</sup> Scripture Reading (0:03 - 0:16), Wyatt Woosley

Matthew 5:6,

- The first scripture from Matthew 5:6 discusses being blessed for hungering and thirsting for righteousness.

#### 2<sup>nd</sup> Scripture Reading (0:23 - 0:37), John Nousek

Ephesians 5:18,

- The second scripture from Ephesians 5:18 warns against being drunk with wine which leads to dissipation.

## Summary

**Preacher:** Mike Mathis

## Summary:

### (0:42 - 1:15) Greetings and Prayers

- The speaker extends greetings to both the attendees at the venue and those participating via conference line.
- A prayer is offered for those who are sick or caring for the sick, wishing for their well-being and relief from anxiety.

### (1:18 - 2:30) Introduction to the Lesson

- The lesson titled "Being Filled" is introduced, aligning with the theme from the scripture readings.

- Acknowledgement is given to those who read the scriptures.

### **(2:33 - 3:07) Zacharias and Elizabeth**

- Reference to Luke 1:15 where the angel announces to Zacharias that his barren and elderly wife Elizabeth will bear a son.

### **(3:08 - 3:30) Promise of John's Birth**

- The angel informs Zacharias during his priestly duties that the child will be named John and will be great in the Lord's sight.

### **(3:32 - 4:20) Concept of Being Filled**

- Discussion on being filled with the Holy Spirit and the confusion between being filled and baptism by the Holy Spirit.
- Other forms of being filled are introduced, like the hunger and thirst for righteousness mentioned in Matthew 5:6.

### **(4:22 - 4:59) Hunger and Thirst for Righteousness**

- Jesus' promise that those who hunger and thirst for righteousness will be filled is explained.

### **(5:02 - 5:52) Righteousness as Commandments**

- Psalms 119:172 is cited to equate God's commandments with righteousness.

### **(5:55 - 6:24) Speaking the Word of God**

- The importance of speaking and praising with the Word of God, where commandments are righteousness.

### **(6:25 - 7:04) Study of the Word**

- 2 Timothy 2:15 advises to study to show oneself approved, with variations in translation (study vs. give diligence).

### **(7:05 - 7:24) Diligence in Studying the Word**

- Emphasis on diligence in studying and handling the Word of God correctly.

### **(7:25 - 8:38) Spiritual Growth through the Word**

- 1 Peter 2:2 and Hebrews 5:12-14 underline the need for spiritual growth through the Word, comparing it to milk for infants and solid food for the mature.

## **(8:38 - 9:14) Maturity in Faith**

- The passage from Hebrews continues, discussing the difference between the spiritually immature (needing milk) and mature believers who discern good and evil.

## **(9:15 - 9:33) The Word as Spiritual Food**

- The Word of God is likened to spiritual food, essential for being filled spiritually.

## **(9:34 - 10:01) Pleasing God Through the Word**

- Being filled with the Word leads to pleasing God.

## **(10:02 - 11:22) Colossians on Spiritual Understanding**

- Colossians 1:9-10 is used to highlight praying for knowledge of God's will, wisdom, and spiritual understanding to walk worthily and be fruitful.

## **(11:24 - 11:54) Fruitfulness in Good Works**

- Discussion on the role of good works, clarifying that they do not earn salvation but are a response to grace.

## **(11:55 - 12:11) Salvation by Grace**

- Emphasis on salvation being by grace, not works.

## **(12:13 - 13:38) Fruits of Righteousness**

- Philippians 1:9-11 speaks of being filled with the fruits of righteousness, which glorify God.

## **(13:40 - 14:26) Fruits of the Spirit**

- Mention of Galatians 5's list of the fruit of the Spirit, linking it to righteousness.

## **(14:26 - 14:38) Right Doing**

- Righteousness defined as right doing.

## **(14:41 - 16:29) Prayer for Spiritual Strength**

- Ephesians 3:14-19: Paul prays for spiritual strength, the indwelling of Christ through faith, and being filled with the fullness of God.

## **(16:32 - 17:46) The Godhead**

- Explanation of the Trinity (Father, Son, and Holy Spirit) as mentioned in the scriptures.

## **(17:50 - 18:08) Paul's Prayers for Churches**

- Paul's consistent practice of praying for the congregations to continue in truth.

## **(18:08 - 19:14) Family of God**

- The church is described as the family named after Christ, singular in nature.

## **(19:15 - 20:24) The Christian Name**

- The significance of the name "Christian" from biblical times, linked to Christ.

## **(20:24 - 21:34) Historical Context of the Name Christian**

- Reference to Acts 13 and King Agrippa's interaction with Paul, underscoring the importance of the Christian identity.

## **(21:34 - 22:58) Faith in Christ**

- Critique of a notion that disbelief in Christ could still lead to salvation, contrasting with Jesus' words in scripture.

## **(22:59 - 24:02) Jesus' Prayer for Unity**

- John 17:20-23 where Jesus prays for unity among believers, reflecting the unity within the Godhead.

## **(24:05 - 25:47) Unity and the Godhead**

- Explication on how believers should be one as the Father and Son are one, indicating distinct beings within the Godhead.

## **(25:48 - 26:40) Being Filled with the Spirit**

- Revisiting Ephesians 5:18, the command not to be drunk with wine but to be filled with the Holy Spirit.

## **(26:42 - 28:31) Against Drunkenness**

- Further discussion on the scripture's admonition against drunkenness with wine, contrasting with being filled with the Spirit.

## **(28:31 - 28:48) Definition and Consequence of Dissipation**

- Discussion on the meaning of dissipation, as defined by Webster's English Dictionary, equating it to squandering for pleasure.
- It's explained that people seek this kind of pleasure when they get drunk with wine, which leads to a waste of righteous living.

## **(28:49 - 30:03) The Prodigal Son as an Example of Dissipation**

- The story of the prodigal son is referenced to illustrate dissipation:
- The misconception that "prodigal" means return is corrected; it actually means waste.
- The son wasted his inheritance on dissolute living, only to repent when he reached his lowest point.

## **(30:03 - 30:25) Contrast Between Drunkenness and Spiritual Filling**

- The speaker emphasizes the choice between being drunk with wine, which leads to dissipation, and being filled with the Holy Spirit.

## **(30:27 - 30:55) Conclusion on Being Filled**

- Recap of what one should be filled with:
- Knowledge of God's will
- Fruits of righteousness
- The fullness of God
- The Holy Spirit

## **(30:56 - 31:59) Invitation to Respond to the Gospel**

- The speaker extends an invitation:
- Encourages baptism for those wishing to accept Christ for salvation and forgiveness of sins.
- Offers restoration to those who have strayed.
- Invites anyone with any other spiritual need or concern to come forward for prayer and support.

## **(32:00 - 32:04) Closing**

- A call for individuals to come forward while the congregation stands and sings, indicating the end of the sermon.