

24-0623p - Detailed Summary

24-0623p - *In What Way? Part 1*, Mike Mathis

Bible Reader: Tom Freed

This detailed summary by Grok / xAI

See the transcript: [Transcript HTML](#) - [Transcript PDF](#)

(Transcription by TurboScribe.ai)

In What Way? Part 1

Summary of Transcript (0:04 - 31:00)

Scripture Reading

Bible Reader: (0:03 - 0:50), Tom Freed

Scriptural Reading

The scripture read is from Leviticus 22:22-24.

Sacrificial Guidelines

- Animals that are blind, fractured, maimed, or have diseases like eczema or scabs are not acceptable for offerings to the Lord.
- Animals with overgrown or stunted limbs can be offered as a freewill offering but not for a vow.
- Animals with damaged testicles are also not acceptable for sacrifice.

Summary

Preacher: Mike Mathis

Summary of Transcript Part 1

(0:54 - 1:14) **Introduction to the Lesson**

- The lesson titled "In What Way?" begins, exploring themes from the Book of Malachi.

(1:15 - 1:44) **Lesson Structure**

- The lesson is planned to be divided into parts, with at least two parts, possibly three.

(1:45 - 2:58) **The Seven Where-Ins of Malachi**

- The speaker uses the New King James Version where "where-in" from older translations is replaced with "in what way."

- An article from the Gospel Journal titled "The Seven Where-Ins of Malachi" is referenced, though the speaker identifies only five instances.

(3:40 - 4:04) **The First "In What Way"**

- Malachi 1:2: God declares His love for Israel, but they question, "In what way have you loved us?"

(4:06 - 6:48) **Doubts and Responses to God's Love**

- The Israelites' questioning reflects their doubts due to hardships, viewing them as contrary to God's love.
- This behavior is likened to modern reactions when scriptural truths are presented.

(6:49 - 8:52) **Clarification of God's Love**

- Malachi explains God's love by comparing the fates of Jacob and Esau, using their lineage as examples of divine choice and blessing.

(8:54 - 14:37) **Judgment on Edom**

- God's judgment against Edom for their actions during Judah's calamity is detailed, referencing Obadiah.
- Edom's sins include rejoicing at Judah's misfortune, capturing fugitives, and plundering after calamity.

(16:09 - 21:48) **Disobedience in Offerings**

- The priests are criticized for not honoring God as Father, paralleled with the commandment to honor one's parents.
- The offerings brought to God are described as defiled, stolen, lame, or sick, which are not acceptable according to Leviticus.

(21:55 - 23:36) **Implications of Disobedience**

- By offering substandard sacrifices, the people are seen to dishonor God, questioning if they would offer such to a human governor.

(23:39 - 26:28) **Entreating God's Favor**

- The invitation to entreat God's favor through obedience and acceptable offerings is emphasized.
- Reference to Matthew 11:28-30 where Jesus invites the weary to come to Him for rest.

(26:29 - 29:48) **Conclusion on Seeking God's Favor**

- The lesson concludes with a call to come to Jesus to find rest, suggesting this as a means to entreat God's favor amidst life's burdens.
- The narrative suggests that many fail to recognize their own disobedience, which leads to their hardships.

(29:49 - 31:00) **Conclusion and Invitation**

- The lesson concludes with a message of hope, emphasizing that while burdens might not disappear, God offers help and rest through Jesus.
- The speaker questions the audience's commitment to pleasing God by offering their best, not just scraps or unworthy sacrifices.

An invitation is extended for those who:

- Need to obey the gospel by believing in Jesus and being baptized for the remission of sins.
- Have already obeyed but need to address personal issues, suggesting they respond immediately while the congregation stands and sings.