

24-0114p - Detailed Summary

24-0114p - 7-The Attack Upon the Biblical Family, Part 2, Scott Reynolds

Bible Reader: Tom Freed

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(Sermon Notes by Scott Reynolds)

7-The Attack Upon the Biblical Family, Part 2

Summary of Transcript (0:04 - 34:14)

Scripture Reading

Bible Reader: (0:04 - 1:56), Tom Freed

Deuteronomy 30:11-20,

- The commandment is not difficult or out of reach; it is not in heaven or beyond the sea.
- The word is very near to you, in your mouth and heart, for you to observe.
- Choice Between Life and Death
 - Moses presents the choice between life/prosperity and death/adversity.
 - Commandments include loving God, walking in His ways, and keeping His laws to live and be blessed in the land.
 - Disobedience through idolatry will lead to perishing and not prolonging days in the promised land.
- Call to Choose Life
 - Heaven and earth are called as witnesses to the choice set before the people: life or death, blessing or curse.
 - Encouragement to choose life for oneself and descendants through love and obedience to God, which ensures life and longevity in the promised land.

Summary

Preacher: Scott Reynolds

(2:01 - 3:03) Introduction to "The Attack Upon the Biblical Family"

- Del Tackett discusses the final session of his series on threats to society, focusing on the attack on the biblical family.
- Distinguishes the biblical family from the contemporary, distorted use of the term "family."

- Notes that Satan's strategy involves destroying relationships, with the family being a primary target.

(3:04 - 3:37) The Importance of the Biblical Family to Culture

- The biblical family is described as the heart of culture, and its destruction is seen as a means to destroy the culture itself.
- Highlights the alignment of various forces against the biblical family.

(3:37 - 4:25) Biblical Foundation of Marriage

- Jesus refers back to Genesis to discuss marriage in response to a question on divorce, emphasizing the original design of male and female for unity.

(4:26 - 4:42) Purpose of Marriage in Creation

- God's purpose for creating male and female is for unity and becoming one flesh.

(4:43 - 5:26) Divine Unity and Godly Offspring

- Malachi 2:15 is cited to show God's intent for marriage to produce godly offspring.
- This concept is contrasted with modern cultural views that can provoke controversy even among Christians.

(5:27 - 5:47) Fruitfulness in Creation

- The command to be fruitful and multiply given to both humans and animals, linking it to God's purpose for sexuality.

(5:48 - 6:12) Human Sexuality in Context

- Human sexuality is designed for marriage and family, not as a standalone identity.

(6:13 - 6:38) Cultural Distortion of Sexuality

- Modern culture views sexuality as central to personal identity, exemplified by cultural icons like Helen Reddy, which contradicts the biblical perspective.

(6:40 - 7:09) Sexuality Disconnected from Family

- Contemporary culture sees sexuality as a personal, private aspect, unrelated to marriage or family, which is incompatible with biblical teachings.

(7:10 - 7:42) Redefining Human Sexuality

- The separation of sexuality from its divine context allows for redefinitions of marriage, family, and identity, leading to extreme personal expressions like Miley Cyrus's pansexuality.

(7:42 - 8:11) Consequences of Identity Based on Sexuality

- Describes how self-declared gender identities and pronouns can lead to drastic personal and legal consequences, emphasizing the self-centered nature of these declarations.

(8:11 - 8:41) Degradation of Sex

- Discusses how disconnection from traditional roles reduces sex to a commodity or casual activity, devoid of its sacred purpose.

(8:42 - 9:13) Marxist Influence on Family

- Links Marxist ideology with the destruction of family, seen as part of Satan's broader strategy against God's relational design.

(9:14 - 10:03) Impact of Family on Society

- The biblical family's role in fostering ethical, hardworking, and moral society members is highlighted, noting how its destruction undermines culture.

(10:04 - 10:23) Self-Destruction of the Family

- Suggests that societal forces like media and policies contribute to the decline of the family, aligning with Marxist goals.

(10:25 - 11:14) Cultural Trends Against Marriage

- Media portrayal of marriage and motherhood negatively impacts perceptions, promoting single parenthood and devaluing traditional roles.

(11:15 - 12:12) Negative Portrayal of Traditional Family

- Media and popular culture largely depict traditional family structures negatively or ignore them, influencing youth to avoid marriage.

(12:13 - 12:57) Pornography's Role in Family Destruction

- Highlights the pervasive nature of pornography in the U.S., affecting young men significantly and distorting the view of marriage and intimacy.

(12:58 - 13:21) Cultural Acceptance of Pornography

- Describes how pornography is not only widespread but also increasingly accepted, even above environmental concerns like recycling.

(13:23 - 14:03) Public Policy and Family Structure

- Welfare policies and tax laws are critiqued for encouraging single-parent homes, particularly affecting African American communities.

(14:04 - 15:23) Legal and Cultural Implications

- Discusses Roe v. Wade's impact on family values, framing abortion as an issue of personal freedom over life.

(15:24 - 16:24) Addictions Destroying Families

- Various addictions, including sexual, alcohol, and drug addiction, are seen as major contributors to family breakdown.

(16:25 - 17:26) Feminism and Compassion

- Critiques feminism for undermining the notion of absolute truth, leading to a shift from noble male and virtuous female roles to a compassion not guided by wisdom or righteousness.

(17:27 - 17:42) The Nature of Modern Compassion

- Modern compassion is described as not leading to fruitfulness or righteousness but being evil at its core.
- Feminism is critiqued for undermining the virtuous female and noble male roles.

(17:42 - 18:06) Impact on Masculinity

- Society encourages men to adopt more feminine traits, specifically a malevolent form of compassion, to be significant.

(18:07 - 18:15) Observation of Societal Trends

- Public figures, including statesmen, are noted for their rush to demonstrate compassion, which is seen as misdirected.

(18:15 - 18:41) Clarification on Compassion

- Compassion is an attribute of God, but the current cultural expression is criticized for being unbridled by truth and wisdom.

(18:42 - 19:11) Disconnect from Divine Purpose

- Human sexuality has been separated from its divine purpose within the biblical family, leading to a focus on personal identity.

(19:11 - 19:29) Introduction to Observations on Feminism and Human Sexuality

- Three observations are introduced regarding feminism's impact on human sexuality.

(19:29 - 20:08) Observation One: Disconnection from Divine Purpose

- There's a disconnect from the divine purpose of male and female roles in the biblical family, focusing instead on personal significance in sexuality.

(20:08 - 20:33) Observation Two: Denigration of Biblical Roles

- Feminism and the attack on human sexuality have led to the denigration of roles within the biblical family, particularly the virtuous female.

(20:33 - 20:48) The Concept of the "Toxic Male"

- The traditional male role is now often referred to derogatorily as the "toxic male," pushing for men to adopt more feminine traits.

(20:49 - 21:04) Misinterpretation of Femininity

- The femininity promoted is described as malevolent, not true to its divine design.

(21:05 - 21:34) Observation Three: Deification of Personal Sexuality

- Elevating personal sexuality to the essence of identity leads to negative cultural impacts.

(21:34 - 21:49) Shift from Relational to Individual Identity

- Sexuality is no longer seen in relation to male and female roles as designed by God but as an individual's core identity.

(21:49 - 22:02) Personalization of Human Sexuality

- Human sexuality is treated as a private, personal identity marker, disconnected from marriage or family.

(22:03 - 22:28) Manifestations of Individualized Sexuality

- Examples include transgenderism, homosexuality, and pansexuality, with Miley Cyrus cited as an example of fluid identity.

(22:29 - 22:36) Personal Pronouns and Identity

- The creation of personal pronouns is highlighted as an extreme consequence of this identity focus.

(22:37 - 23:02) Legal and Social Consequences

- The case of a Canadian father arrested for not using his daughter's preferred pronouns illustrates the cultural shift.

(23:03 - 23:16) Attack on God's Design

- This cultural shift is seen as an attack on God's design for human sexuality and family.

(23:17 - 23:38) Biblical Worldview on Sexuality

- The biblical worldview does not support the notion that sexuality is the essence of one's identity.

(23:39 - 23:43) Scriptural Absence of Personal Identity Based on Sexuality

- Nowhere in Scripture is sexuality described as the essence of identity.

(23:44 - 23:57) Cultural and Social Impact

- This shift is seen as anti-biblical, anti-social, and detrimental to cultural health.

(23:58 - 24:19) Benefits of the Biblical Family

- Studies show that strong family life correlates with numerous positive social indicators.

(24:19 - 24:41) Family Structure and Poverty

- Intact families significantly reduce the likelihood of poverty for their members.

(24:41 - 25:10) Family Structure and Crime

- Dysfunctional families correlate with higher rates of poverty and crime, particularly gang-related activities.

(25:10 - 26:04) Imagining a Society with Strong Families

- A vision of a society with intact families would show reduced crime, poverty, and increased community responsibility.

(26:06 - 26:31) Self-Examination in the Church

- The church is urged to reflect on how it supports or fails to support the biblical family.

(26:32 - 26:55) Importance of Honest Self-Reflection

- Like checking for ticks, the church must look into issues that might be harmful if ignored.

(26:55 - 27:11) Critique on Church's Approach to Family

- Church preaching and teaching often do not reinforce the biblical family model.

(27:12 - 27:30) Addressing Congregants

- Congregants are usually addressed as individuals rather than families in church settings.

(27:30 - 27:43) Need for a Biblical Vision for Family

- Without a vision for the biblical family, it will perish; this vision is part of the engagement project.

(27:43 - 28:04) Family Vision and Community Love

- Families should be taught to love their neighbors, embodying the biblical command to love one's neighbor.

(28:05 - 29:14) Practical Vision for Family Ministry

- Examples of families praying for and engaging with their community are given to illustrate a family mission.

(29:15 - 29:45) Role of Family in the Church

- The primary work of the kingdom is seen to be with the Christian family, not just evangelists or the church institution.

(29:53 - 30:21) Reinforcement of Family Vision

- The vision of family ministry and mission is crucial for cultural health and hope.

(30:22 - 30:31) Encouragement for the Remnant

- Believers are encouraged not to lose hope amidst cultural threats.

(30:31 - 30:48) Call to Virtue and Nobility

- Christians are urged to live out the roles of noble males and virtuous females.

(30:48 - 31:28) Protecting Family from Cultural Influence

- There's a call to safeguard children from cultural influences, particularly through technology like smartphones.

(31:29 - 31:40) Pervasive Nature of Cultural Attacks

- The attack on the family is described as pervasive, like an insidious smoke.

(31:41 - 32:02) Reiteration of Family Benefits

- Reaffirmation that strong family structures lead to better social outcomes.

(32:03 - 32:17) Ideal of a Society with Strong Families

- Reflects on a personal experience of safety and community in a society with intact families.

(32:17 - 32:28) Cultural Push Against Family

- Various cultural forces are actively working to undermine the family structure.

(32:28 - 33:14) Biblical Parallels and Choices

- Compares the current cultural choices to the biblical choice between blessings and curses.

(33:14 - 33:33) Living in a Challenging Culture

- Encourages steadfastness and hope in maintaining biblical principles amidst cultural decay.

(33:33 - 33:56) Final Call to Build Strong Families

- Reiterates the need to focus on building and nurturing families with determination against cultural attacks.

(33:58 - 34:14) Conclusion and Call to Action

- The webinar series concludes with acknowledgment of the ongoing, relentless attacks on the family.
- An invitation is extended for any immediate response or action from the attendees, followed by a communal singing.