

# 23-1210p - Detailed Summary

## 23-1210p - *Who is On the Lord's Side?*, Mike Mathis

**Bible Reader:** Tom Freed

This detailed summary by Grok, xAI

See the transcript: [Transcript HTML](#) - [Transcript PDF](#)

(Transcription by TurboScribe.ai)

## Who is On the Lord's Side?

Summary of Transcript (0:03 - 38:25)

### Scripture Reading

**Bible Reader: (0:03 - 0:30), Tom Freed**

**Matthew 11:28-30,**

- The speaker reads from Matthew 11:28-30, inviting those who are weary to come to Jesus for rest.
- The speaker continues with Matthew 11:28-30, emphasizing the gentle and humble nature of Jesus.

### Summary

**Preacher:** Mike Mathis

#### **(0:35 - 1:05) Introduction to the Lesson**

- Greets the church and introduces the lesson's theme from Deuteronomy 32:26, focusing on the question, "Who is on the Lord's side?"

#### **(1:06 - 2:00) Biblical Reference and Translation**

- Discusses Moses' action from Deuteronomy where he asks who is on the Lord's side, using the King James Version for the lesson.

#### **(2:04 - 2:49) Search for a Song**

- The speaker mentions looking for a song titled "Who is on the Lord's side?" but couldn't find it, highlighting the difficulty in locating specific church songs.

## **(2:50 - 3:50) Song Phrases**

- Remembers three key phrases from the song, one of which is a question and another a statement, all centered around standing for righteousness.

## **(3:54 - 4:49) Call to Holiness**

- References 1 Peter 1:13-16, urging the congregation to be holy as God is holy, focusing on living differently from past sinful desires.

## **(4:50 - 8:35) Historical Context and Holiness**

- Discusses the need for holiness in light of the Israelites' sin with the golden calf, contrasting God's holiness with human sin.
- Moses intercedes for the people, preventing God's immediate destruction, leading to a call for loyalty to God.

## **(8:37 - 10:34) Consequences of Sin**

- Details Moses' command to the Levites to slay those who made and worshipped the golden calf, illustrating the severe consequences of idolatry.
- Relates this to the need for dealing with sin within the church community.

## **(10:35 - 12:40) Church Discipline**

- Compares the Old Testament action with New Testament guidelines for handling sin within the church, citing Matthew 18:15-20 for the procedure of addressing personal offenses.

## **(12:41 - 16:29) Personal Sin and Church Action**

- Continues explaining the steps for dealing with sin as outlined by Jesus, emphasizing private confrontation, followed by involving witnesses, and finally, church action if necessary.

## **(16:30 - 18:01) Public Sin in the Church**

- Introduces the issue of public sin within the church, using 1 Corinthians 5 to discuss a case of incest, which was not addressed adequately by the congregation.

## **(18:04 - 18:24) Need for Action Against Public Sin**

- Urges the church to act against public sins to maintain the integrity and reputation of the church.

## **(18:28 - 19:13) Apostolic Directive**

- Paul's directive in 1 Corinthians 5:3-5 to deliver the sinful individual to Satan for the destruction of the flesh to save the spirit.

## **(19:14 - 21:26) Purging Sin from the Church**

- Discusses the metaphor of leaven, urging the church to remove sinful influences to maintain purity, referencing the Passover and the need for sincerity and truth.

## **(21:27 - 22:22) Church's Response to Sin**

- Acknowledges that the Corinthian church took action as suggested by Paul, indicating some sorrow and correction of the issue.

## **(22:23 - 23:17) Leadership and Sin Management**

- Emphasizes the responsibility of church leaders to deal with sin, noting the unpleasantness but necessity of such actions.

## **(23:17 - 23:33) God's Anger and Mercy**

- Reflects on God's anger at the golden calf incident and His mercy after Moses' intercession.

## **(23:35 - 27:12) Invitation to Rest in Jesus**

- Relates the theme back to the scripture reading, inviting those burdened by sin or life's troubles to find rest in Jesus, reinforcing the lesson's message with Christ's promise of an easy yoke.

## **(27:13 - 28:25) Conclusion with Jesus' Invitation**

- Concludes by encouraging the congregation to bring their problems to Jesus, aligning with the lesson's call to respond to God's invitation.

## **(28:27 - 29:21) Great Commandment Reference**

- Discusses Mark 12 where Jesus is questioned about the greatest commandment, emphasizing the dual command to love God and love one's neighbor.

## **(29:24 - 31:02) Jesus' Teaching on Love**

- Jesus outlines the first commandment as loving God with all one's being and the second as loving one's neighbor as oneself, highlighting the importance of these commandments.

## **(31:10 - 31:40) Love Among Believers**

- Mentions John 15:17, which instructs believers to love one another.

## **(31:41 - 32:22) Love for Enemies**

- Refers to Matthew 5:44, where Jesus teaches to love enemies and pray for those who persecute, showing how love can prevent sin.

## **(32:25 - 33:35) The Power of the Gospel**

- Cites Romans 1:16, underscoring the gospel as God's power for salvation and the necessity to proclaim it without shame.

## **(33:36 - 36:18) The True Gospel**

- Discusses Galatians 1:6-7, warning against deviations from the true gospel of Christ, emphasizing the singular path through belief and baptism for salvation.
- Refers to 2 Timothy 4:2, encouraging the preaching of the word, which is synonymous with the gospel.

## **(36:18 - 38:25) Conclusion - Call to Respond**

- Concludes the lesson by revisiting the question "Who is on the Lord's side?" from the song, urging the congregation to respond with "Master, here am I."
- Highlights the significance of the covenant with God, calling for a personal commitment to stand with the Lord, and invites a response during the closing hymn.