

23-0910p - Detailed Summary

23-0910p - *What Manner of Person?*, Mike Mathis

Bible Reader: Roger Raines

This detailed summary by Grok, xAI

See the transcript: [Transcript HTML](#) - [Transcript PDF](#)

(Transcription by TurboScribe.ai)

What Manner of Person?

Summary of Transcript (0:03 - 36:41)

Scripture Reading

Bible Reader: (0:03 - 1:05), Roger Raines

2 Peter 3:1-4,

- The speaker reads about the reminder of the teachings from holy prophets and apostles.
- Mentions that in the last days, mockers will come, questioning the promise of Christ's return, suggesting that life has continued as usual since creation.

Summary

Preacher: Mike Mathis

(1:10 - 2:40) Discussion on 2 Peter 3:10

- Discusses the unpredictability and suddenness of the day of the Lord, likened to a thief in the night.
- Describes the apocalyptic end where heavens pass away with noise, elements melt with heat, and the earth and its works are consumed by fire.
- Raises the question of how one should live in light of this impending judgment, emphasizing holiness and godliness.

(2:48 - 3:11) Reflections on Memory

- The speaker reflects on the human tendency to forget important lessons, setting up the need for reminders.

(3:14 - 4:02) Personal Anecdote on Forgetting

- Uses a personal example of forgetting purpose while moving through a room to illustrate how quickly one can forget.

(4:02 - 5:20) Importance of Scriptural Remembrance

- Stresses the need to remember the teachings of prophets and apostles as a guide for life.
- Notes that scoffers in the last days will deny the promise of Christ's return.

(5:22 - 6:08) Scoffers' Ignorance and Willful Forgetting

- Points out that scoffers willfully forget scriptural promises, assuming God has forgotten His promise because of the delay.

(6:09 - 6:23) Emphasizing Willful Forgetting

- Repeats the concept of willfully forgetting, highlighting its significance.

(6:24 - 7:01) Resistance to Scriptural Evidence

- Discusses the challenge of presenting scriptural truths to those who are set in their ways, using Johnny Robertson and his son Caleb as examples.

(7:03 - 7:29) Continued Discussion on Rejection of Scriptures

- Caleb's lesson exemplifies how even clear scriptural evidence is often rejected.

(7:31 - 7:58) Questioning Resistance to Truth

- Questions why individuals fight against scriptural teachings despite clear evidence.

(7:59 - 8:26) Mockery of the Promise of Christ's Coming

- Reiterates the skepticism about Christ's return, showing the continuity of doubt from the time of Peter.

(8:28 - 9:16) Historical Example of God's Judgment

- Refers to the flood in Noah's time as an example of God's judgment, noting that the world was destroyed by water.

(9:17 - 9:42) Clarification on Sons of God

- Clarifies that "sons of God" in the context of Genesis are men, not spirits, linked to the narrative of human corruption before the flood.

(9:43 - 10:32) Noah's Righteousness and the Ark

- Describes Noah's righteousness and God's command to build an ark to escape the flood, emphasizing the divine judgment on sinful humanity.

(10:34 - 11:19) Misconceptions About the Sons of God

- Argues against the interpretation of "sons of God" as spirits or angels, given the context of all flesh being destroyed.

(11:20 - 12:03) The World's Destruction by Water and Fire

- Compares the flood with the future destruction by fire, underlining God's promise not to destroy by water again but by fire.

(12:05 - 12:32) Assurance of Future Destruction by Fire

- Notes that the rainbow symbolizes God's promise, but the earth is still destined for destruction by fire.

(12:34 - 14:15) Scriptural Evidence for Destruction by Fire

- Quotes 2 Thessalonians to support the destruction by fire, discussing God's vengeance on those who do not know or obey the gospel.

(14:15 - 14:48) Addressing Concerns About Unreached People

- Discusses the accountability of all people to sin, whether they've heard the gospel or not.

(14:49 - 15:16) Importance of Obeying the Gospel

- Emphasizes the command to obey the gospel, highlighting common ignorance or misunderstanding of this concept.

(15:16 - 15:31) Misinterpretation Without Scripture

- Warns against relying on memory for scripture, leading to misinterpretation.

(15:32 - 15:53) Misquoting Scripture

- Advises checking the Bible to avoid misquoting or misrepresenting its teachings.

(15:53 - 16:13) Recap on Destruction by Fire

- Reiterates the scriptural assertion that the earth is reserved for destruction by fire.

(16:15 - 17:05) God's Patience and Timing

- Discusses God's perspective on time, emphasizing His patience for repentance rather than delay in fulfilling His promise.

(17:05 - 17:43) Time in God's Perspective

- Clarifies that God's timing isn't bound by human concepts of days or years.

(17:46 - 18:44) God's Desire for Repentance

- States that God's delay in judgment is for repentance, not slackness.

(18:47 - 19:32) The Day of the Lord's Sudden Coming

- Reaffirms the unexpected nature of Christ's return, with catastrophic cosmic events.

(19:34 - 20:13) Preacher's Example of Scriptural Debate

- Recounts an anecdote where a preacher's reading of scripture was challenged, underscoring the need to accept what is written.

(20:14 - 20:39) Urgency for Preparedness

- Stresses the need for readiness due to the unknown timing of Christ's return.

(20:40 - 21:01) Earth's Destruction by Fire

- Contradicts the notion that the earth will abide forever, given the scriptural promise of its destruction by fire.

(21:04 - 23:00) Debate on Earth's End and Renovation

- Discusses theological debates on whether the earth will be renovated or completely destroyed, favoring the latter based on scripture.

(23:03 - 24:34) Call to Holy Living

- Uses 1 Peter to underline the call to holy living in light of the world's end, quoting the command to be holy as God is holy.

(24:36 - 25:13) Holiness and the Coming of God

- Emphasizes the need for holy conduct and readiness for God's day.

(25:14 - 25:31) Watchfulness for the Day of God

- Concludes with the necessity of being watchful and hastening the day of God through righteous living.

(25:32 - 26:10) Promise of New Heavens and New Earth

- Discusses the promise of new heavens and a new earth where righteousness dwells, clarifying that this does not imply a renovation of the current earth but rather an entirely new creation.

(26:13 - 26:50) Looking Forward to Righteousness

- Identifies heaven as the place where righteousness will dwell, free from sin.
- Encourages being diligent to be found in peace, without spot, and blameless, viewing God's patience as an opportunity for salvation.

(26:52 - 27:28) Diligence and Peace in Light of Salvation

- Reiterates the need for diligence in personal conduct and peace, emphasizing God's patience as an aspect of salvation.

(27:29 - 28:24) God's Longsuffering and Worldly Hatred

- Describes God's patience amidst the evil and hatred in the world, linking it to Jesus' teachings about persecution due to association with Him.

(28:26 - 29:13) Repentance and God's Will

- Explains that God's patience is meant to lead to repentance, not doom, but not all will choose this path.

(29:14 - 30:12) Paul's Writings and Scriptural Integrity

- Acknowledges Paul's writings as scripture, noting how some twist these teachings to their own destruction due to lack of understanding or stability.

(30:13 - 31:17) Warning Against Falling Away

- Warns against being led astray by the errors of the wicked, advocating for steadfastness and growth in grace and knowledge of Christ.

(31:20 - 31:54) Debate on Election and Condemnation

- Challenges the idea of predestined election or condemnation, highlighting that one can fall away from faith.

(31:54 - 32:46) The Danger of Falling Away

- Uses the example of those who were once fervent but fell away, referencing Romans 11 about being grafted into the olive tree.

(32:48 - 33:11) Warning from Romans

- Discusses Paul's warning in Romans about not boasting over Israel, as one can also be cut off from God's favor.

(33:13 - 34:00) Possibility of Being Cut Off

- Further explores the metaphor of grafting, emphasizing the warning that just as Israel was cut off, so can others be if they do not remain faithful.

(34:02 - 34:19) Growth in Grace and Knowledge

- Encourages continual growth in understanding and grace of Jesus Christ, closing with a doxology to Him.

(34:21 - 34:59) Visual Representation of Scriptures

- Praises the method used by Johnny Robertson and his son Caleb for displaying scripture during their teachings to ensure accuracy and visibility.

(35:01 - 35:33) Resistance to Scriptural Truth

- Notes the resistance some people have to accepting scriptural truths, questioning why they fight against clear evidence.

(35:36 - 35:53) Consequences of Rejection

- Warns of the dire consequences of rejecting God's teachings, using the imagery of being told "I never knew you" on judgment day.

(35:54 - 36:11) Reward for Faithfulness

- Contrasts with the reward for those who remain faithful, quoting the promise of being called "good and faithful servant."

(36:12 - 36:41) Call to Holiness and Godliness

- Concludes with a call to live in holiness and godliness, urging those who hear the gospel to respond while there is still time.