

# 23-0903p - Detailed Summary

## 23-0903p - *Satisfied with the Lord, Part 2, Mike Mathis*

**Bible Reader:** Roger Raines

This detailed summary by Grok, xAI

See the transcript: [Transcript HTML](#) - [Transcript PDF](#)

(Transcription by TurboScribe.ai)

## Satisfied with the Lord, Part 2

Summary of Transcript (0:03 - 42:59)

### Scripture Reading

**Bible Reader: (0:03 - 0:53), Roger Raines**

**Hebrews 4:12-13,**

- The session begins with greetings to Walter and participants on the phone.
- The reading from Hebrews describes the Word of God as living, active, and sharp, capable of discerning thoughts and intentions of the heart.
- The scripture continues to state that nothing is hidden from God, emphasizing His omniscience.

### Summary

**Preacher:** Mike Mathis

#### **(0:59 - 1:30) Introduction to the Lesson - "Satisfied with the Lord"**

- The speaker introduces a lesson titled "Satisfied with the Lord," inspired by a song about being satisfied with God.

#### **(1:31 - 2:11) Reflection on Song Lyrics**

- The speaker reflects on song lyrics suggesting a mutual satisfaction between the Lord and the believer.

#### **(2:13 - 3:05) Personal Context and Salvation Plan**

- The lesson is presented as a personal journey, focusing on following God's plan for salvation to achieve and maintain satisfaction with the Lord.

### **(3:07 - 3:19) Continuation of the Lesson**

- The speaker expresses intent to continue from where the morning session left off.

### **(3:20 - 4:32) Faithfulness and Baptism**

- Discusses the need for faithfulness to the end, referencing Revelation 2:10, and the significance of baptism in walking in newness of life as per Matthew 6:33.

### **(4:33 - 5:10) Faith and Divine Provision**

- Highlights the necessity of faith to please God (Hebrews 11:6) and the promise of provision for basic needs if one seeks God first.

### **(5:11 - 5:33) Seeking God Diligently**

- If one is satisfied with the Lord, they will seek Him diligently.

### **(5:35 - 6:23) Worship on God's Terms**

- Introduces the topic of worshiping God on His terms, referencing John 4 where Jesus speaks about worship not being confined to specific locations.

### **(6:25 - 7:17) True Worship - John 4:23-24**

- Jesus discusses true worship with the Samaritan woman, stating that true worshipers will worship in spirit and truth.

### **(7:18 - 7:51) Worship in Spirit and Truth**

- Clarifies that God seeks those who worship in spirit and truth, not bound by traditional places or methods.

### **(7:51 - 8:51) Worship as Adoration**

- Worship is described as giving adoration to God for His provision, especially salvation, and must be according to scriptural truth.

### **(8:55 - 9:33) Prescribed Items of Worship**

- Lists worship components: prayer, teaching, singing, collection, and Lord's Supper, noting that some elements are for specific times.

### **(9:35 - 10:18) Specific Times for Worship Elements**

- Collection and Lord's Supper are to be done on the Lord's Day, while other elements like prayer and teaching can occur anytime.

## **(10:20 - 10:55) Prayer and Philippians 4:6**

- Emphasizes prayer with thanksgiving, even in adversity, as instructed by Paul in Philippians.

## **(10:56 - 11:34) Prayer in Worship**

- Prayer in communal worship involves thanksgiving and supplication, addressing needs to God.

## **(11:36 - 12:23) Teaching - Matthew 28:19**

- Discusses the command to make disciples, teaching and baptizing in the name of the Trinity.

## **(12:24 - 12:50) The Role of Teaching**

- Teaching is essential for making disciples, involving baptism and further instruction.

## **(12:51 - 13:56) Teaching Others - 2 Timothy 2:1-2**

- Paul instructs Timothy to teach others, emphasizing the continuity and transmission of faith.

## **(14:16 - 15:45) Singing A Cappella - Ephesians 5:19, Colossians 3:16**

- Advocates for singing without instruments, focusing on singing as a way to speak to one another and honor God.

## **(15:46 - 16:27) Instrumental vs. Heart Music**

- Argues that the scriptures only mention singing with the heart, not mechanical instruments.

## **(16:29 - 17:41) Continuation on Singing**

- Further supports a cappella singing, linking it to doing all in the name of the Lord Jesus.

## **(17:41 - 18:12) Voice in Worship**

- Emphasizes using voices for teaching, admonishing, and singing, not mechanical instruments.

## **(18:12 - 18:47) Collection - 1 Corinthians 16**

- Describes the collection for the saints to be done on the first day of the week.

## **(18:47 - 19:21) Collection Order**

- The practice of collection is mandated for the first day of the week, as instructed to the churches of Galatia and Corinth.

## **(19:22 - 19:54) Misuse of Collection**

- Critiques the practice of taking up collections on days other than the Lord's Day.

## **(19:57 - 20:42) Lord's Supper - Matthew 26:26**

- Describes the institution of the Lord's Supper by Jesus, involving bread and fruit of the vine.

## **(20:43 - 21:27) Remembrance in the Lord's Supper**

- The Lord's Supper is to be done in remembrance of Jesus, symbolizing His body and blood.

## **(21:32 - 22:43) Frequency of the Lord's Supper**

- Discusses that the Lord's Supper should be taken on the first day of the week, not randomly throughout the week.

## **(22:44 - 23:17) Acts 20:7 - The First Day**

- Uses Acts 20:7 to support that the Lord's Supper was observed on the first day of the week.

## **(23:19 - 23:40) Confirmation of Lord's Day Observance**

- Reiterates that the breaking of bread was a special observance, not a common meal, done on the first day.

## **(23:41 - 24:32) Adherence to Worship Practices**

- If one is satisfied with the Lord, they will follow His prescribed worship practices diligently.

## **(24:34 - 25:06) The Word of God - John 17**

- Jesus sanctifies through God's Word, which is truth.

## **(25:08 - 26:32) Creation by God's Word**

- Scriptures like Genesis 1 and Psalms 33 affirm that the world was created by God's spoken word, underscoring its power and authority.

## **(26:33 - 26:52) Power of God's Word**

- Describes how God's Word has the power to create, referencing Psalms 33 where it's said that by God's Word, the heavens were made.

## **(26:55 - 27:21) Living and Powerful Word**

- Highlights that the Word of God is not dead but living and powerful, as read in Hebrews 4:12-13.

## **(27:22 - 27:32) Misconceptions About the Bible**

- Contrasts the common view of the Bible as a "dead letter" with its actual nature as living and powerful.

### **(27:34 - 28:03) Word as a Two-Edged Sword**

- Further explains Hebrews 4:12, describing the Word as sharper than any two-edged sword, capable of discerning thoughts and intentions.

### **(28:04 - 28:27) Satisfaction with God's Word**

- Emphasizes the need to be satisfied with the Lord and His Word to follow what pleases Him.

### **(28:29 - 28:44) God's Omniscience**

- Notes that nothing is hidden from God's sight, reinforcing the accountability to His Word.

### **(28:47 - 29:04) Spiritual Autopsy**

- Illustrates God's intimate knowledge of us through the metaphor of a spiritual autopsy.

### **(29:06 - 30:01) Integrity of Scripture**

- Warns against adding to or subtracting from God's Word, citing Deuteronomy 4:2 as an example of this command.

### **(30:03 - 30:19) Command to Keep God's Words**

- Reiterates that God's command was to keep His Word as given, without alteration.

### **(30:23 - 30:57) Deuteronomy 12:32 - Further Command**

- Provides another scriptural reference from Deuteronomy 12:32 reinforcing the prohibition against modifying God's commands.

### **(30:58 - 31:13) Applicability to All Scripture**

- Questions if the command against altering scripture applies only to Israel or universally.

### **(31:18 - 32:22) Revelation 22: Warning Against Altering Scripture**

- Cites Revelation 22:18-19, where altering the prophecy leads to severe consequences, suggesting this applies to all scripture.

### **(32:23 - 32:32) Warning Against Tampering with God's Word**

- Emphasizes God's warning against tampering with His Word.

### **(32:36 - 33:24) Substitution and Obedience**

- Discusses the dangers of substituting or adding to God's Word, which leads to disobeying His commands.

### **(33:24 - 33:51) Summary of Satisfaction with the Lord**

- Recaps the importance of being satisfied with the Lord, His plan of salvation, His terms of worship, and His Word.

### **(33:53 - 34:22) Concerns Within the Brotherhood**

- Begins to express concern about changes or deviations from traditional teachings within the Christian community.

### **(34:24 - 34:56) Dissatisfaction and Political Power**

- Suggests some within the brotherhood might be dissatisfied with the Lord, leading to political maneuvers and deviation from divine truth.

### **(34:58 - 35:52) Fellowshiping with Error**

- Critiques the fellowship with those who use instruments in worship, despite teaching otherwise.

### **(35:54 - 36:19) Fellowship with Instrumental Music**

- Points out the contradiction of teaching against instrumental music yet fellowshiping with those who practice it.

### **(36:20 - 37:05) Women in Leadership Roles**

- Discusses the issue of women preachers, which is seen as contrary to scriptural authority based on 1 Timothy 2:12-14.

### **(37:08 - 37:41) Scriptural Basis for Women's Roles**

- Sets up to read from 1 Timothy to clarify the biblical stance on women teaching or having authority over men.

### **(37:46 - 38:58) 1 Timothy 2:12-14 Interpretation**

- Reads and interprets 1 Timothy 2:12-14 to argue against women preaching to mixed audiences.

### **(39:00 - 39:58) Stance on Women Preachers**

- Highlights a well-known figure's stance on women preachers and criticizes the lack of adherence to scriptural teaching.

### **(40:02 - 40:24) Changes in Christian Schools**

- Criticizes Pepperdine University for adopting practices like instrumental music and women preachers, which are seen as departures from traditional doctrine.

### **(40:24 - 40:39) Visual Evidence of Changes**

- Describes visual evidence of these changes, like instruments on stage at Pepperdine.

### **(40:39 - 41:05) Silence from the Brotherhood**

- Notes the lack of opposition from the broader Christian community to these changes.

### **(41:11 - 41:29) The Faithful Few**

- Acknowledges the existence of those who remain faithful to traditional interpretations of scripture.

### **(41:30 - 42:12) Endurance of God's Word**

- Concludes with the enduring nature of scripture, citing 1 Peter 1:25 and Isaiah 40:8, affirming its lasting truth against error.

### **(42:13 - 42:59) Final Call to Satisfaction with the Lord**

- Ends with an invitation to be satisfied with the Lord, suggesting obedience leads to pleasing God, and extends an invitation for spiritual commitment.