

# The Angel of Jehovah/Elohim

## The Angel of the Lord (Jehovah), The Angel of God (Elohim)

*Bible references to the angel of Jehovah (Lord) & the angel of Elohim (God)*

| Angel of Jehovah (the Lord) | Angel of Elohim (God) | Notes   |
|-----------------------------|-----------------------|---|
| Genesis 16:7                |                       | 1 <sup>st</sup> ref of the angel of Jehovah. He finds Hagar and begins speaking to her.   |
| Genesis 16:9-10             |                       | The angel promises to multiply Hagar's offspring  |
| Genesis 16:11               |                       | The angel refers to Jehovah in 3 <sup>rd</sup> person   |
|                             | Genesis 21:17         | The angel talks to Hagar (a 2 <sup>nd</sup> time) after she & her son are cast out from Abraham & Sarah   |
| Genesis 22:11               |                       | The angel calls Abraham from heaven to stop him from offering Isaac   |
| Genesis 22:15-18            |                       | The angel identifies himself as Jehovah? And swears by himself (as Jehovah) to bless Abraham ( <i>later to be cited in Heb 6:13</i> )                         |
|                             | <b>Genesis 31:11</b>  | Jacob to leave Laban, "I am the God of Bethel" ( <i>See Gen 28:10-22</i> )  |
| Exodus 3:2                  |                       | The angel in the burning bush   |
|                             | Exodus 14:19          | Israelites & the pillar of cloud  |
| Numbers 22:22-27            |                       | The angel and Balaam  |
| Numbers 22:31,32            |                       | The angel and Balaam  |
| Numbers 22:34,35            |                       | The angel and Balaam  |
| <b>Judges 2:1,4</b>         |                       | The angel says, "I brought you out of Egypt..."   |
| Judges 5:23                 |                       | The song of Deborah & Barak ref the angel of Jehovah  |
| Judges 6:11,12(-22)         |                       | The call of Gideon ( <i>The Bible identifies the angel as "Jehovah" in verse 14 &amp; 16, the Septuagint says "angel of Jehovah" in those verses (ESV).</i> ) |
|                             | Judges 6:20           | The angel accepts Gideon's offering   |

| <b>Angel of Jehovah (the Lord)</b> | <b>Angel of Elohim (God)</b> | <b>Notes</b>  |
|------------------------------------|------------------------------|---|
| Judges 6:21,22                     |                              | The angel accepts Gideon's offering   |
| Judges 13:3                        |                              | The birth of Samson   |
|                                    | Judges 13:6                  | Samson's mother   |
|                                    | Judges 13:9                  | Samson's mother & father  |
| Judges 13:13                       |                              | The birth of Samson   |
| Judges 13:15-18                    |                              | The birth of Samson   |
| Judges 13:20,21                    |                              | The birth of Samson   |
|                                    | 2 Samuel 14:17               | A Servant to King David, "for my lord the king is like the angel of God to discern good and evil."  |
|                                    | 2 Samuel 14:20               | Again servant says, "my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth"   |
|                                    | 2 Samuel 19:27               | Mephibosheth to David, "He has slandered your servant to my lord the king. But my lord the king is like the angel of God;"  |
| 2 Samuel 24:16 (24:15,16)          |                              | Jehovah sent a pestilence on Israel, 16 And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD relented from the calamity and said to the angel who was working destruction among the people, "It is enough; now stay your hand." And the angel of the LORD was by the threshing floor of Araunah the Jebusite. |
| 1 Kings 19:7                       |                              | The angel of Jehovah assisting Elijah   |
| 2 Kings 1:3                        |                              | The angel of Jehovah sends Elijah with a message to King Ahaziah  |
| 2 Kings 1:15                       |                              | The angel of Jehovah instructs Elijah to go to King Ahaziah   |
| 2 Kings 19:35                      |                              | The angel of Jehovah strikes down 185,000 assyrians   |
| 1 Chronicles 21:12                 |                              | David is offered choice of 3 punishments, 1 included the angel of Jehovah   |

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| 1 Chronicles 21:15,16  |                       | Jehovah commands the angel to stop the punishment  |
| 1 Chronicles 21:18   |                       | The angel of Jehovah commands Gad to instruct David  |
| 1 Chronicles 21:30   |                       | David afraid of "the sword" of the angel of Jehovah  |
| Psalm 34:7   |                       | A Psalm of David mentions the angel of Jehovah   |
| Psalm 35:5,6   |                       | David mentions the angel of Jehovah driving away chaff before the wind   |
| Isaiah 37:36   |                       | The angel of the Lord struck down 185,000 assyrians  |
| Zechariah 1:11 ( <i>see Zech 1:7-17; see also Zech 6:11-13</i> ) |                       | The angel of Jehovah receiving a patrol report of earth  |
| Zechariah 1:12,13 ( <i>see Zech 1:7-17</i> )                     |                       | The angel of Jehovah asking Jehovah of hosts a question, vs 13, Jehovah answers him  |
| Zechariah 3:1  |                       | Vision of the angel of Jehovah, Joshua the high priest, and Satan  |
| Zechariah 3:5,6(,7)  |                       | The angel of Jehovah speaks for Jehovah, "Thus says Jehovah of hosts:..."  |
| Zechariah 12:8,10 ( <i>see Zech 12:1-10</i> )                    |                       | The house of David shall be like God, like the angel of the LORD...<br>10 And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, <b>when they look on me, on <u>him</u> whom they have pierced</b> , they shall mourn for him, as one mourns for <b>an only child</b> , and weep bitterly over him, as one weeps over a <b>firstborn</b> . |